## OCCEDB

## Oklahoma Cooperative Circuit Engineering Districts Board

Wednesday, March 24, 2021
11:00 a.m.
Videoconference

## Board of Directors

PresidentMax Hess.Grant County, CED \# 8
Vice President
Dan Delozier .Rogers County, CED \# 1
Secretary/Treasurer
Darry Stacy.Cleveland County, CED \# 5
Chris White

$\qquad$
McCurtain County, CED \# 3
Sam Chandler. Adair County, CED \# 2
Randy Thomas Pottawatomie County, CED \# 4
Ty Phillips Jefferson County, CED \# 6
Tim Binghom .Kiowa County, CED \# 7

# OKLAHOMA COOPERATIVE CIRCUIT ENGINEERING DISTRICTS BOARD REGULAR BOARD MEETING 

This meeting will be conducted by videoconferencing via Zoom, there is no physical site or location for this meeting. The public may join and watch the meeting at https://us02web.zoom.us/i/85900366249?pwd=Vk5Ua0FJQXNZWnJ6MmtsRytvUE1JZz09

The public may also dial in at +1 2532158782 or +13017158592 .
Meeting ID: 8590036 6249. Password: 360369

The following board members will join the meeting through videoconference:
Max Hess, Grant County Commissioner
Dan Delozier, Rogers County Commissioner
Darry Stacy, Cleveland County Commissioner
Chris White, McCurtain County Commissioner
Sam Chandler, Adair County Commissioner
Randy Thomas, Pottawatomie County Commissioner
Ty Phillips, Jefferson County Commissioner
Tim Binghom, Kiowa County Commissioner
DATE: March 24, 2021
TIME: 11:00 AM
PLACE: Videoconference

## AGENDA

1. Call to order by Chairman.
2. Flag Salute
3. Roll Call by Secretary.
4. Reading of the minutes of the February 24,2021 meeting and approval or modification of the same. (pg 1-3)
5. Discussion and possible action on claims. (pg 4-25)
6. Discussion and possible action regarding reimbursement payments to ACCO. (OCCEDB has the responsibility to review all receipts) (pg 26-41)
7. Discussion and possible action on solid waste program claims. (pg 42-100)
8. Discussion and possible action on blanket purchase order. (Office Depot, Fuelman) (pg 101)
9. Discussion and possible action on the financial report. (pg 102-129)
10. Discussion and possible action regarding the disbursement of CED revolving funds to the CED districts. (pg 130)
11. Discussion and possible action regarding ETR project contract agreements. (pg 131-137)
12. Discussion and possible action on Engineer's report, Transportation and legislative issues and CED managers' reports. (pg 138)
13. New Business
14. Adjournment

# Oklahoma Cooperative Circuit Engineering Districts Board <br> Minutes 

Regular Board Meeting
Date: February 24, 2021
Time: 11:00 a.m.
Place: Videoconference

## CALL TO ORDER BY THE CHAIRMAN AND ROLL CALL

The Oklahoma Cooperative Circuit Engineering Districts Board (OCCEDB) held a regular meeting on this day in compliance with the Oklahoma Open Meetings Act. Board Members attended the meeting by videoconference through Zoom. President Max Hess called the meeting to order at 11:00 a.m. OCCEDB staff member, Chris Schroder, called roll (all votes were made through roll call); attendance was as follows:

Board Members Present: Dan Delozier-CED \#1, Sam Chandler-CED \#2, Chris White-CED \#3, Randy Thomas-CED \#4, Darry Stacy-CED \#5, Ty Phillips-CED \#6, Tim Binghom-CED \#7, Max Hess-CED \#8.

Board Members Absent: none.
OCCEDB Staff Present: Randy Robinson, Chris Schroder.
READING OF THE MINUTES OF THE JANUARY 27, 2021 MEETING AND APPROVAL OR MODIFICATION OF THE SAME
The minutes from the January 27, 2021 board meeting were read individually. A motion was made by Tim Binghom to approve the January 27, 2021 minutes. The motion was seconded by Dan Delozier. The motion passed as follows: Aye: Dan Delozier, Sam Chandler, Chris White, Randy Thomas, Darry Stacy, Ty Phillips, Tim Binghom, Max Hess.
Nay: none.
Abstain: none.

## DISCUSSION AND POSSIBLE ACTION ON CLAIMS

The following claims were presented to the board for approval of payment: Fuelman in the amount of $\$ 74.54$, MassMutual in the amounts of $\$ 136.14$ and $\$ 300.23$ for January, MassMutual in the amounts of $\$ 136.14$ and $\$ 300.23$, Nationwide in the amounts of $\$ 50.00$ and $\$ 895.83$ for January 28 th, Nationwide in the amounts of $\$ 50.00$ and $\$ 895.83$ for February $11^{\text {th }}$ and ACCO SIG/SIF in the amount of $\$ 724.00$. A motion to approve all claims was made by Dan Delozier and was seconded by Ty Phillips. The motion passed as follows:
Aye: Dan Delozier, Sam Chandler, Chris White, Randy Thomas, Darry Stacy, Ty Phillips, Tim Binghom, Max Hess.
Nay: none.

## discussion and possible action regarding reimbursement payment to acco

A claim outlining reimbursement of miscellaneous expenses to ACCO were presented to the board in the amount of $\$ 6,965.82$. A motion was made by Ty Phillips to approve the payments to ACCO for reimbursement of expenses. The motion was seconded by Tim Binghom and passed as follows:
Aye: Dan Delozier, Sam Chandler, Chris White, Randy Thomas, Darry Stacy, Ty Phillips, Tim Binghom, Max Hess. Nay: none.

## DISCUSSION AND POSSIBLE ACTION ON SOLID WASTE PROGRAM CLAIMS

The following solid waste claims were presented to the board for approval of payment:
McClain County - $\$ 986.95$
Marshall County - \$2,493.85
Pittsburg County - \$30,000.00
Jackson County - \$24,669.00
A motion to approve all claims was made by Dan Delozier. The motion was seconded by Randy Thomas and passed as follows:
Aye: Dan Delozier, Sam Chandler, Chris White, Randy Thomas, Darry Stacy, Ty Phillips, Tim Binghom, Max Hess.
Nay: none.

## DISCUSSION AND POSSIBLE ACTION ON BLANKET PURCHASE ORDER

A motion was made by Dan Delozier and seconded by Ty Phillips to approve BPO \#145. The motion passed as follows: Aye: Dan Delozier, Sam Chandler, Chris White, Randy Thomas, Darry Stacy, Ty Phillips, Tim Binghom, Max Hess.
Nay: none.

## DISCUSSION AND POSSIBLE ACTION ON THE FINANCIAL REPORT

A monthly financial report was provided to the board for review. A motion to approve the financial report was made by Ty Phillips. The motion was seconded by Randy Thomas and passed as follows:
Aye: Dan Delozier, Sam Chandler, Chris White, Randy Thomas, Darry Stacy, Ty Phillips, Tim Binghom, Max Hess.
Nay: none.
DISCUSSION AND POSSIBLE ACTION REGARDING THE DISBURSEMENT OF CED REVOLVING FUNDS TO THE CED'S
All CEDs' were eligible to receive a disbursement. The amounts were as follows: CED $1-\$ 37,510.82$, CED $2-\$ 25,750.62$, CED $3-\$ 33,336.92$, CED $4-\$ 26,849.53$, CED $5-\$ 30,822.84$, CED $6-\$ 33,229.08$, CED $7-\$ 31,510.81$ and CED $8-\$ 47,127.71$. A motion was made by Tim Binghom to approve the disbursements. The motion was seconded by Ty Phillips and passed as follows:
Aye: Dan Delozier, Sam Chandler, Chris White, Randy Thomas, Darry Stacy, Ty Phillips, Tim Binghom, Max Hess.
Nay: none.

## DISCUSSION AND POSSIBLE ACTION REGARDING APPROVAL OF ETR PROJECT CONTRACT AGREEMENTS

The following contracts for ETR projects were submitted to the board for signature:
Kay County - Project \# ETRCB8-36-2(37)21
A motion to approve the contract was made by Ty Phillips. The motion was seconded by Dan Delozier and passed as follows:
Aye: Dan Delozier, Sam Chandler, Chris White, Randy Thomas, Darry Stacy, Ty Phillips, Tim Binghom, Max Hess.
Nay: none.

## DISCUSSION AND POSSIBLE ACTION REGARDING UPDATING BANK SIGNERS WITH SIMMONS BANK

An updated bank signers document was presented to the board for both OCCEDB checking accounts with Simmons Bank. The signers were updated with the new OCCEDB executive board and Randy Robinson. A motion to approve the bank signers was made by Dan Delozier. The motion was seconded by Chris White and passed as follows:
Aye: Dan Delozier, Sam Chandler, Chris White, Randy Thomas, Darry Stacy, Ty Phillips, Tim Binghom, Max Hess.
Nay: none.
DISCUSSION OF ENGINEER'S REPORT, TRANSPORTATION AND LEGISLATIVE ISSUES AND CED MANAGERS' REPORTS Randy Robinson discussed a meeting with Secretary Gatz in which the secretary discussed giving the counties \$6-8 million of federal stimulus dollars.

Randy stated he is going to do a county funding presentation on March 3rd for anyone that's interested.
Randy told the board that a federal disaster was declared and to make sure they document damage for FEMA.
Randy reminded everyone the Elk City Auction is coming up March $12-13^{\text {th }}$.

## NEW BUSINESS

None.

## ADJOURNMENT

A motion to adjourn was made by Tim Binghom. The motion was seconded by Ty Phillips and passed as follows: Aye: Dan Delozier, Sam Chandler, Chris White, Randy Thomas, Darry Stacy, Ty Phillips, Tim Binghom, Max Hess. Nay: none.
Meeting adjourned


Oklahoma Cooperative Circuit Engineering Districts Board
$\square$
03/04/2021
****Fifty Four and 38/100 Dollars
54.38

Fuelman
PO Box 105080
Atlanta, GA 30348-5080

Oklahoma Cooperative Circuit Engineering Districts Board

|  |  | Fuelman | Account \#: |
| :--- | :--- | :--- | :--- |
| Payee |  |  |  |
| Vendor ID | Fuelman | Description |  |

Local Office: Oklahoma For billing questions call: (800) 877-0800

## Account \#

Please reference account \# on all payments

| STATEMENT \# STATEMENT DATE | $\begin{array}{r} \text { NP59713612 } \\ 03 / 01 / 2021 \end{array}$ |
| :---: | :---: |
| AMOUNT DUE 03/31/2021 | \$54.38 |
| TOTAL BALANCE | \$54.38 |

OK COOP CIRCUIT ENG DIST BOARD 429 NE 50TH ST OKLAHOMA CITY OK 73105

## FOR ITEMIZED DETAIL OF NEW CHARGES, REFER TO YOUR FLEET MANAGEMENT REPORT AVAILABLE ONLINE.

DESCRIPTION OF CURRENT ACTIVITIES
Purchases and Charges for 2/1/2021-2/28/2021

| Date | Description | Gallons | Amount Due |
| :---: | :--- | ---: | ---: |
| $03 / 01 / 2021$ | Fleet \#732890 Name: OK COOP CIRCUIT ENG DIST BOARD | 25.891 | $\$ 54.38$ |
| $02 / 03 / 2021$ | PAYMENT: Online Payment $\langle B T\rangle$ | $\$ 74.54$ CR |  |


| CURRENT PERIOD TOTALS FOR ALL FLEETS | 25.891 | $\$ 54.38$ |
| :--- | :--- | :--- | :--- |


| Previous Statement <br> Date | Previous Statement <br> Total Balance | Payment Activity | New Charges and <br> Adjustments | Total Balance |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{0 2 / 0 1 / 2 0 2 1}$ | $\$ 74.54$ | $\$ 74.54 \mathrm{CR}$ | $\$ 54.38$ | $\$ 54.38$ |

FOR PROPER PAYMENT POSTING, PLEASE INCLUDE ONLY CHECK AND REMITTANCE COPY BELOW IN THE ENVELOPE PROVIDED. REMITTANCES ARE TRANSMITTED TO FLEETCOR TREASURY, COVINGTON, LA, FOR CREDIT TO CUSTOMER'S ACCOUNT. ANY ADDITIONAL CORRESPONDENCE SHOULD BE DIRECTED TO THE ADDRESS IN THE TOP LEFT AREA OF THIS STATEMENT.

REMITTANCE COPY - RETURN THIS STUB WITH PAYMENT

## Fuelman

AMOUNT DUE 03/31/2021
TOTAL BALANCE:

## Account \#

OK COOP CIRCUIT ENG DIST BOARD 429 NE 50TH ST OKLAHOMA CITY OK 73105

REMIT TO:

FUELMAN
PO Box 70887
Charlotte NC 28272-0887

## Fuelman

PO BOX 1239
COVINGTON, LA 70434

Provided By:
Oklahoma
(800) 877-0800

## FLEET MANAGEMENT REPORT

| Account \# |  |
| :--- | ---: |
| FLEET \# | 732890 |
| Name: OK COOP CIRCUIT ENG DIST BOARD |  |
| MATCHING STATEMENT \# | NP59713612 |
| Page: | 1 of 3 |

OK COOP CIRCUIT ENG DIST BOARD 429 NE 50TH ST OKLAHOMA CITY OK 73105

FLEET MANAGEMENT REPORT FOR 2/1/2021 - 2/28/2021
SUMMARY OF TRANSACTIONS THIS REPORTING PERIOD FOR ALL VEHICLES IN YOUR FLEET

| PRODUCT | QUANTITY | BASE PRICE | FED TAX | ST TAX | OTH TAX | OTH CHARGES | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNL. | 25.891 | \$49.12 | \$0.08 | \$5.18 | \$0.00 |  | \$54.38 |
| Total | 25.891 | \$49,12 | \$0.08 | \$5.18 | \$0.00 |  | \$54.38 |

TOTAL MILES: 567


## Chris

 r

Guthrie Travel Cente
2621 Hwy 33 East Guthrie, OK. 73044
-...
FUEL MAN

*Host Data*
Merch: JZ4日221940001
Seq Num: 895282
Odometer: 129795

Feb 24 13:34:14 2021
Pump 07
Efo unleaded
Gallons 13.084
Frice/g e 2.359
Total ${ }^{\text {a }} 30.87$
APPFOVAL: $\operatorname{E6} 6393$
REF: . 868393
-----------------------..

Thank you!: Please Come Again

## Chris

Oncue
3601 N. Flood Rd
Norman, KK 73069
Norman
$405-573-2682$
ONCUE 0111
3601 N FLOOD
Norman
STORE ID:09431578
$2 / 3 / 2021$
$12: 27: 02$

Your opinion
countsl Enter to
Win 1 of $60 \$ 25$
gas gift cards!!
wwh. gasvisit.com
RANDY ROBINSON
SPARE 22012 Santa
Fe
OK COOP CIRCUIT ENG
DIST BOARD

## Your Payment Confirmation

| Confirmation <br> $\#$ | Account | Invoice \# | PO <br> $\#$ | Inv Date | Due Date | Pay <br> Amount |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 132170088 | $\ldots$ | - | 59713612992611 |  | $03 / 01 / 2021$ | $03 / 31 / 2021$ |

## 7. Simmons Bank.

< Back to Account List
Account: CED Checking 2048

## Account Transactions ※Refresh

|  | Available Balance: : Current Balance: : Collected Balance: |  |  |
| :--- | :---: | :---: | :---: |
| Account Type: Checking | $\$ 88,142.81$ | $\$ 88,197.19$ | $\$ 88,142.81$ |



| Payee <br> Vendor ID | Nationwide Trust Company NRS | Account \#: | $\begin{array}{r} 32585 \\ 03 / 11 / 2021 \end{array}$ |
| :---: | :---: | :---: | :---: |
| Description |  |  | Amount |
| deferred cor |  |  | \$50.00 |

Oklahoma Cooperative Circuit Engineering Districts Board
32585
$03 / 11 / 2021$
****Fifty and 00/100 Dollars . 50.00

Nationwide Trust Company
P.O. Box 183046

Columbus, OH 43218-3046

Oklahoma Cooperative Circuit Engineering Districts Board
Payee Nationwide Trust Company 32585
Vendor ID NRS Account\#: 03/11/2021

|  | Description | Amount |
| :---: | :---: | :---: |
| deferred comp |  | \$50.00 |

## Nationwide ${ }^{\text {a }}$

Plans List Divisions Employees Payfiles Reports Users Raintenance
FastPay

## Contribution Debit ACH Confirmation

| Bank Name： |
| :--- |
| Routing Number： |
| Bank Account Number： |
| Deposit Amount： |
| Debit Account： |
| Pay Period End Date： |
| Total Amount： |
| （Including contribution from Forfeiture and Retainer Account） |
| Deposit breakdown sent by： |

## What would you like to do next？

## 图 Open another payfile <br> 畋 Go to Reports <br> 园 Go to Plans List

－Not a deposit • Not FDIC or NCUSIF insured • Not guaranteed by the institution • Not insured by any federal government agency • May lose value

This material is not a recommendation to buy，sell，hold，or roll over any asset，adopt an investment strategy，retain a specific investment manager or use a particular account type．It does not take into account the specific investment objectives，tax and financial condition or particular needs of any specific person．Investors should discuss their specific situation with their financial professional．

Life and annuity products are issued by Nationwide Life Insurance Company or Nationwide Life and Annuity Insurance Company，Columbus，Ohio． The general distributor for variable products is Nationwide Investment Services Corporation（NISC），member FINRA，Columbus，Ohio．The Nationwide Retirement Institute is a division of NISC．Nationwide Funds are distributed by Nationwide Fund Distributors，LLC，member FINRA， Columbus，OH．Nationwide Life Insurance Company，Nationwide Life and Annuity Company，Nationwide Investment Services Corporation and Nationwide Fund Distributors are separate but affiliated companies．

The Nationwide Group Retirement Series includes unregistered group fixed and variable annuities issued by Nationwide Life Insurance Company．It also includes trust programs and trust services offered by Nationwide Trust Company，FSB．

# Oklahoma Cooperative Circuit Engineering Districts Board <br> Deductions History From 3/1/2021 Through 3/15/2021 

Employ...
Last
Name
PTD Amount

| Robinson | Deferred Compensation | 50.00 |
| :--- | :--- | :--- |
| Total |  | 50.00 |
| Robinson |  |  |

Report Total
50.00

## Simmons

< Back to Account List
Account: CED Checking 2048

## Account Transactions ₹ Refresh

| Account Type: Checking | Available Balance: | Current Balance: | Coll |
| :---: | :---: | :---: | :---: |
| Account Name: CED Checking 20 | \$337,680.06 | \$87,225.17 | \$337,680.06 |



| Payee Vendor ID | Nationwide Trust Company NRS | Account\#: | $\begin{array}{r} 32586 \\ 03 / 11 / 2021 \end{array}$ |
| :---: | :---: | :---: | :---: |
| Description |  |  | Amount |
| retirement |  |  | \$895.83 |

Oklahoma Cooperative Circuit Engineering Districts Board

Nationwide Trust Company
P.O. Box 183046

Columbus, OH 43218-3046

Oklahoma Cooperative Circuit Engineering Districts Board

| Payee | Nationwide Trust Company |  |
| :--- | :--- | ---: |
| Vendor ID | NRS | Account \#: |


|  | Description |
| :--- | :--- |
| retirement | Amount |
| $\$ 895.83$ |  |

$\qquad$

$\qquad$

ब1）Payfile Status：Submitted

## Contribution Debit ACH Confirmation

Bank Name：
Routing Number：
Bank Account Number：
Deposit Amount：
Debit Account：
Pay Period End Date：
Total Amount：
（Including contribution from Forfeiture and Retainer Account）
Deposit breakdown sent by：

## What would you like to do next？

圈 Open another payfile
路 Go to Reports
国 Goto Plans List
－Not a deposit • Not FDIC or NCUSIF insured • Not guaranteed by the institution • Not insured by any federal government agency • May lose value

This material is not a recommendation to buy，sell，hold，or roll over any asset，adopt an investment strategy，retain a specific investment manager or use a particular account type．It does not take into account the specific investment objectives，tax and financial condition or particular needs of any specific person．Investors should discuss their specific situation with their financial professional．
Life and annuity products are issued by Nationwide Life Insurance Company or Nationwide Life and Annuity Insurance Company，Columbus，Ohio． The general distributor for variable products is Nationwide Investment Services Corporation（NISC），member FINRA，Columbus，Ohio．The Nationwide Retirement Institute is a division of NISC．Nationwide Funds are distributed by Nationwide Fund Distributors，LLC，member FINRA， Columbus，OH．Nationwide Life Insurance Company，Nationwide Life and Annuity Company，Nationwide Investment Services Corporation and Nationwide Fund Distributors are separate but affiliated companies．

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# Oklahoma Cooperative Circuit Engineering Districts Board 

Benefits History
From 3/1/2021 Through 3/15/2021

| Employ... <br> Last <br> Name | Benefit Title | PTD Subject Earnings | PTD Amount |
| :---: | :---: | :---: | :---: |
| Robinson | Retirement | 5,208.34 | 520.83 |
| Total |  | 5,208.34 | 520.83 |
| Robinson |  |  |  |
| Schroder | Retirement | $3,750.00$ | 375.00 |
| Total |  | 3,750.00 | 375.00 |
| Schroder |  |  |  |
| Report Total |  | 8,958.34 | 895.83 |

## Simmons

Bank.
< Back to Account List
Account: CED Checking 2048

## Account Transactions $\approx$ Refresh




Oklahoma Cooperative Circuit Engineering Districts Board

32587
03/19/2021
****One Hundred Thirty Six and 14/100 Doilars
136.14

Massachusetts Mutual Life Insurance Company
1295 State Street
Springfield, MA 01111-0001

Oklahoma Cooperative Circuit Engineering Districts Board
Payee Massachusetts Mutual Life Insurance Company
Vendor ID Mass Mutual Account \#:
March 2021 MassMutual

| Mescription |
| :--- |
| Chris |

September 11, 2019
"B00298**

## AUTOMATIC SENEFTRINOREASE ORTION NOW AVARLABLE

When you purchased your disability income insurance policy with Massachusetts Mutual Life Insurance Company (MassMutual), it contained two important options, the Automatic Benefit Increase Rider and the Future Insurability Option Rider. Now that you are approaching the iffth anniversary of this policy benefil, you may:

1. Accept your annual Automatic Benefit Increase;
2. Renew the Automatic Benefit Increase Rider for an additional five year period, provided you are age 55 or younger and
3. Exercise the Future Insurabillity Option

## 1. To accept your annual Automatic Beneflit Increase:

Unless you are disabled on the policy anniversary date of December 09, 2019, the Automatic Benefit forease Rider guarantees you the opportunity to increase your monthly benefit by $\$ 101.00$, effective December 09, 2019. Your base monthly benefit will increase from $\$ 3,754.00$ to $\$ 3,855.00$. Benefits on any applicabie riders will also increase. Your monthly premium will increase from $\$ 131.81$ to $\$ 136.14$.
(Before continuing, please read important information on reverse side.)

Policy:
Plan:
DISABILITY INCOME CM XLSELECT
Insured: CHRISTOPHER K. SCHRODER
[1] I wish to decine the Automatic Benefit Increase effective December 09, 2019.
11 I wish to decline the renewal of my Automatic Benefit Increase Rider for an additional five years effective December $09,2019$.

## Simmons Bank.

## く Back to Account List



Account Transactions $\boldsymbol{\mathcal { E } \text { Refresh }}$



Oklahoma Cooperative Circuit Engineering Districts Board

32588
03/19/2021
****Three Hundred and 23/100 Dollars
300.23

Massachusetts Mutual Life Insurance Company
1295 State Street
Springfield, MA 01111-0001

Oklahoma Cooperative Circuit Engineering Districts Board

| Payee | Massachusetts Mutual Life Insurance Company | 32588 |
| :--- | :--- | ---: |
| Vendor ID | Mass Mutual | Account \#: |

Description
Amount

March 2021 MassMutual
Randy

3 $000029^{23}$
September 11, 2019
Halmas R, RDBTNEON
 EDDOND, 0K 73019-0000

Policy:
Plan: DISABLLITY INCOME CM XLSELEGT
Insured: THOMAS R. ROBINSON

## AUTOUATC UNCREASE BENETT AVAILABLE WTH NO MEDIGAL, EXAM

When you purchased your disability insurance with MassMutual, it contained an important option, the "Automatic Additional Benofit Increase" option. This letter is to advise you that this is the fifth anniversary of this policy feature and therefore you have the option of:

1. accepting or rejecting an Automatic Increase Benefit; and
2. choosing whether or not to renew this feature for an additional five year period.

Unless you are disabled on the policy anniversary date, the "Automatic Additional Benefit Increase" option guarantees you the opportunisy, on each policy. amiversary, to increase your monthly benefit by $\$ 150.00$. You may exercise your next available option effecive December 09, 2019. Your monthly benefit will be automatically increased from $\$ 6,600,00$ to $\$ 5,750.00$. In addition, your benefits will increase on any applicable riders. Your monthly premium will increase from $\$ 291.29$ to $\$ 300.23$.

You elected this option when you applied for your pplicy. Since this is an automatic increase you need to do nothing if you decide to accept th. However, if you wish to decline this additional coverage, you are required to complete and telurn the coupon below to our office by November 11, 2019. Please note that if you choose not to accept this option and have declined to accept any other previous "Automatic Additional Benefit Increase" options, you will be unable to renew this feature for future options.

Policy:
Plan: DISABILITY INCOME CM XLSELECT insured: THOMAS R. ROBINSON

I wish to decline the "Automatic Additional Benefit Increase" option effective December 09, 2019.
< Back to Account List
Account: $\quad$ CED Checking 2048

## Account Transactions $\boldsymbol{\approx}$ Refresh


OKLAHOMA COOPERATIVE CIRCUITENGINEERING DISTRICTS BOARD

| Payee |
| :--- |
| Vendor ID |
| ACCO SIG |
| ACCO SIG |

March rent
Description

Gene Wallace
Executive Director
429 N.E. 50th Street
Oklahoma City, OK 73105
Toll Free: 800.982 .6212
Local: 405.524 .3200
Fax: 405.524 .3700
http-//wwwokacco.com

## Executive Board

Fimmy Westrook, McCurtain Comby President

Rossell Earls, Oftawa County Vice-President
Steptea Wioglt, Muskogee County Secretary/Ireasiuser
Doug Hubbard, Cherokee Comty Past President

## Board of Directors

Dan Delozier, Rogers County Districi 1
Jim Roger, Sequayah Comaty District 2
Lance Smith, LeFlore County Diskict 3
Gary Starns. Pontotoc Coums Districi 4

Zach Cavett, Payne County District 5 Jerry Aivord, Carter County District 6
Nicky Boone, Hamon County District 7 Jack Strann, Texas County Dismict 8

May 20, 2020
Mr. Randy Robinson
OCCEDB
429 NE 50 ${ }^{\text {th }}$ Street, $3^{\text {rd }}$ Floor
Oklahoma City, Oklahoma 73105

## Re: Rental Agreement

Dear Tenant,
This letter is to inform you that there will be no increase in the rental rate associated with the space you currently lease at the address shown above for the lease term beginning July 1,2020. Per the agreement signed in June 2016, a specific consumer price index (CPI) is used to calculate the rental increase, if any, each term. The CPI for April 2020 (the latest published report) when compared to that of April 2019 is a negative which has resulted in no increase for this term per the lease terms. Your total monthly rent remains $\$ 724$.


Kent Smith, Board Chairman
On behalf of ACCO-SIG and ACCO-SIF, Landlords

| Payee | Association of County Commissioners of Oklahoma |
| :--- | :--- |
| Vendor ID | ACCO |

Office Depot reimbursement
i 1
/



## 



US EXPENSE
6600 North Military Trail
Check Payment NBR: 3318744
Date: 01/27/2021
Boca Raton, FL. 33496




THANKS FOR YOUR ORDER IF YOU HAVE ANY QUESTIONS OR PROBLEMS. JUST CALL US FOR CUSTOMER SERVICE ORDER: ( 888 ) 263-3423 FOR ACCOUNT:
(800) 721-6592

| INVOLCE NUMBER | AMOUNT DUE | PAGE NUMBER |
| :---: | :---: | :---: |
| A78318857001 | 106.15 | Page 1 of 1 |
| INVOICEDATE | TERMS | PAYMENT DUE |
| $17-A P R-20$ | Net 30 | $17-$ MAY-20 |

SHIP TO:
=
$0=$
$0=$
OCCEDB
429 NE 50TH ST
OKLAHOMA CITY OK $73105 \cdot 1813$





Payee | Association of County Commissioners of Oklahoma |
| :--- |
| Account \#: |
| Vendor ID |
| ACCO |
| Invoice 24963 |

Description

" "n "

OKLAHOMA COOPERATIVE CIRCUITENGINEERING DISTRICTS BOARD
3359
$\begin{array}{lll}\text { Payee Association of County Commissioners of Oklahoma } \\ \text { Account \#: } & 3359\end{array}$
Vendor ID ACCO Account \#:
Amount
Description
Invoice 24963

1


Billing Address
OK Coop Circuit Eng Dist Board 429 NE 50th Street, 3rd Floor Oklahoma City, OK 73105

Invoice

Wats: (800) 982-6212
Tele: (405) 524-3200
Service Address $\quad$ Fir Coop Circuit Eng Dist Board (405) 524-3700 OK Coop Circuit Eng Dist Board 429 NE 50th Street, 3rd Flodfivoice Number: 024963 Oklahoma City, OK 73105

Invoice Number: 024963

| Charge Date | Charge Code | Description | Fixed Charge | Quantity | Unit Price | Amount | Sales Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2/28/2021 | Health | Health Insurance Reimburse... | \$3,142.74 | 0.00 | 0.000000 | \$3,142.74 |  |
| 2/28/2021 | Postag | postage | \$8.25 | 0.00 | 0.000000 | \$8.25 |  |
| 2/28/2021 | Copies | Reimb for Color Copies | \$209.25 | 0.00 | 0.000000 | \$209.25 |  |
| 2/28/2021 | Comp | Computer Hardware/software | \$39.94 | 0.00 | 0.000000 | \$39.94 |  |

This form has been approved by the State Auditor Inspector's Office
Payment Terms: Net 30 Days
Sales Tax:
$\$ 0.00$
Total:


ers of Oklahoma
GL Title
Health Insurance

Health Insurance
Postage
Postage
Copier Monthly
Lease Supplies
Copier Monthly
Lease Supplies
Computer
Hardware Software
Computer
Hardware Software



Frequency
Monthly
Monthly

Payroll Calendar Name
Monthly（12）
Monthly（12）

Payroll Display Date
0 2020－08－04
0 2020－08－04

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First Name
Thomas
Christopher

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Assn Of Cnty Commissioners Of Okla


AMERICAN FIDELITY IIIl a cifferent opinion 3

## American Fidelity

## Oklahoma City, OK 73126-8805

## Call Toll-Free: $\quad 1.800 .662 .1113$ <br> Questions about your bill?

| IDISSN | Name | Product | Mode | Bill Period | Policy Number | Premium Billed | Adjustment | New <br> Premium Amount Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | +

Add New Employee(s) and/or Coverage(s) below:




USPS is experiencing unprecedented volume increases and 1 inited employee availability due to the impacts of COVID-19. He appreciate your patience. *********************************************

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit www, usps con usps Tracking or call 1-800-222-1811.

Save this receipt as evidence of insurance. For information on filing an
insurance clatm go to
https://www.usps.com/help/claims.htm
Preview your Mail Track your Packages Sign up for FREE © www. informeddel ivery.com

All sales final on stamps and postage. Refunds for guaranteed services only.

Thank you-for your business.
Tell as about your experience.
Go to: https://postal experience comxpos or scan this code with your nobile deyice.



INVOICE

Zoom Video Communications Inc. 55 Almaden Blvd, $6^{\text {th }}$ Floor
San Jose, CA 95113
billing@zoom.us

Invoice Date: 01/22/2021
Invoice \#: INV64505547
Payment Terms: Due Upon Receipt
Due Date: 01/22/2021
Account Number: 112910221
Currency: USD
Account Information: OCCEDB
429 NE 50TH ST, OKLAHOMA CITY, Oklahoma 73105 United States
randyr@okacco.com

Remittance Details should be sent to:
Finance@zoom.us
Purchase Order Number:

Tax Exempt Certificate ID:

Zoom W-9


## InvoIes HOTALS



| Charge Name | Tax Name | Jurisdiction | Charge <br> Amount | Tax <br> Amount |
| :---: | :---: | :---: | :---: | :---: |

## TRAMSACIONS

| Transaction Date | Transaction Number | Transaction <br> Type | Description | Applied <br> Ampunt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $01 / 22 / 2021$ | P-69656441 | Payment |  |  | $(\$ 14.99)$ |

Zoom Phone services provided by Zoom Voice Communications, Inc. Rates, terms and conditions for Zoom Phone services are set by Zoom Voice Communications, Inc.
*** AATRIX EFILE CONFIRMATION for AFID 5449459 ***
OKLAHOMA COOPERATIVE CIRCUIT
Monday, January 11, 2021 6:18 PM

## Aatrix eFile Confirmation

## OKLAHOMA COOPERATIVE CIRCUIT ENGINEERING DISTRICTS BOARD,

Thank you for e-filing your W-2 (US) with the Aatrix eFile Center. Your submission was received for processing. Your AFID for this filing is 5449459 . You can check on the status of this filing at any time by logging into your eFile account at https://efile.aatrix.com and selecting the "Filings" tab.
Please direct any questions to: helpme@aatrix.com or call eFile Support at (701) 746-6814. Please be prepared with your AFID or EIN for all correspondence.

* Do not reply to this email. Aatrix will not receive your reply.


## efile Summary

Below is a summary of the information you filed:

|  | IKLAHOMA |
| :--- | :--- |
| Taxpayer: | COOPERATIVE CIRCUIT |
|  | ENGINEERING DISTRICTS BOARD |
| Filing Date and Time: | JAN $\mathbf{1 1} \mathbf{2 0 2 1} 12: 17$ PM CENTRAL |
| Form: | TIME |
| Filing Period: | W.2 (US) |
| Settlement Date: | $\mathbf{0 1 / 0 1 / 2 0 2 0 - 1 2 / 3 1 / 2 0 2 0 ~}$ |
| Vendor: | N/A |

This filing contains information for W-2 federal, state, and employee filings. The eFile center will be doing the following with this filing:

1. Electronically filing your federal W-2 and W-3 forms with the SSA by Jan 30 per your selection. If a previous filing has already been submitted and sent to the SSA we will submit W-2Cs and W-3C.
2. Printing and mailing your employee copies. These will be printed and sent to your employees no later than Jan 18. You will receive an additional email when your employee copies have been mailed.
3. Filing your OK W-2s with the appropriate state agency by Jan 30 per your selection.

Invoice
Item Description
MINIMUM CHARGE
2 EMPLOYEES AT $\$ 1.74$ (FED,
STATE, AND EMPLOYEE COPIES)
Total:
This email contains confidential information. If you think you have received this email in error, please advise the sender
via email at helpme@aatrix.com and then delete this email immediately.

## Payments to ACCO <br> Fiscal Year 2021

Contracted amount for FY ' 21 is $\$ 60,000$

| July | $\$ 3,200.21$ |
| :--- | ---: |
| August | $\$ 3,865.90$ |
| September | $\$ 3,348.51$ |
| October | $\$ 3,853.45$ |
| November | $\$ 3,182.89$ |
| December | $\$ 4,035.37$ |
| January | $\$ 3,685.56$ |
| February | $\$ 6,965.82$ |
| March | $\$ 3,400.18$ |
| April |  |
| May |  |
| June |  |

Total
$\$ 35,537.89$

Solid Waste Program Transactions FY 2020/2021


| lllegal Dump |  |
| :---: | :---: |
| Bryan \#2 | llegal Dump/ Roll off |
| Caddo \#1 | Illegal Dump/Rolf offs |
| Caddo \#2 | Ilegal Dump/Roll offs |
| Cadda \#3 | -llegal Dump/Roll offs |
| Cherokee \#2 | Ilegal Dump/Roll offs |
| Cherokee \#3 | Ilegal Dump/Roll offs |
| Choctaw \#1 | Ilegal Dump/ Roll offs |
| Choctaw \#2 | Hlegal Dump/ Roll offs |
| Choctaw \#3 | Illegal Dump/Roll ofis |
| Coal\#1 | Illegal Dump/Roll offs |
| Coal\#2 | Ilegal Dump/Roll off |
| Coal\#3 | Illegal Dump/ Roll offs |
| Cotton\#1 | Ilegal Dump/ Roll ofis |
| Cotton \#2 | Hlegal Dump/Roll offs |
| Cotton ${ }^{\text {3 }}$ | Hlegal Dump/ Roll offs |
| Custer \#2 | llegal Dump/Roll offs |
| Garvin \#2 | Ilegal Dump/ Roll ofls |
| Grady \#3 | llegal Dump/Roll offs |
| Grant\#2 | Hlegal Dump/ Roll off |
| Hughes \#1 | Illegal Dump/ Roll offs |
| Hughes \#2 | Illegal Dump/ Roll offs |
| Hughes \#3 | Illegal Dump/ Roll offs |
| Jolinston \#1 | Illegal Dump/ Roll offs |
| Johnston \#3 | Illegal Dump/Roll offs |
| Latmer \#1 | Hegal Dump/ Roll offs |
| Latimer\#2 | Illegal Dump/Roll offs |
| Latimer \#3 | Illegal Dump/Rolloffs |
| Lincoln \#1 | lllegal Dump/Roll offs |
| Lincoln \#2 | Hlegal Dump/ Roll offs |
| Lincoln \#3 | Ilegal Dump/ Roll offs |
| Logan\#1 | Ilegal Dump/ Roll offs |
| Logan \#2 | Hlegai Dump/Roll offs |
| Logan \#3 | Hlegal Dump/ Roll offs |
| Mayes \#1 | Hliegal Dump/ Roll offs |


| 3500.00 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4200.00 |  |  |  |  |  |  |
| 4200.00 | \$4,200.00 | \$4,20000 | \$4,20000 | 566 | 3/19/21 | 524 |
| 4200.00 |  |  |  |  |  |  |
| 300000 | \$000 |  |  |  |  |  |
| 3000.00 |  |  |  |  |  |  |
| 4200.00 | \$4,200.00 | \$4,200.00 | \$4,20000 | 558 | 3/9/21 | 516 |
| 3500.00 |  |  |  |  |  |  |
| 350000 |  |  |  |  |  |  |
| 2500.00 |  |  |  |  |  |  |
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| 4200.00 |  |  |  |  |  |  |
| 2500.00 |  |  |  |  |  |  |
| 420000 | \$4,200.00 | \$4,200.00 | \$4,20000 | 560 | 3/9/21 | 518 |
| 4200.00 |  |  |  |  |  |  |
| 220000 | \$2,200.00 | \$2,20000 | \$2,20000 | 536 | 11112/20 | 490 |
| 2500.00 |  |  |  |  |  |  |
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| 4200.00 |  |  |  |  |  |  |



SW Equipment / Chainsaw

| Atoka \#1 | Chalnsaws | \$2,500,00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | 542 | 12/28/20 | 497 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cleveland \#1 | Chainsaws | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | 539 | 11/12/20 | 493 |
| Cleveland \#3 | Chalnsaws | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | 538 | 11/12/20 | 492 |
| Creek \#2 | Chainsaws | \$2,500.00 |  |  |  |  |  |  |
| Grant\#2. | Chalnsaws | \$2000.00 | \$1,880.95 | \$1,880,95 | \$1,880.95 | 537 | 11/12/20 | 491 |
| Jefferson \#2 | Chainsaws | \$2,500.00 |  |  |  |  |  |  |
| Sefferson \#3 | Chalnsaws | \$2,50000 | \$2,500.00 | \$2,500,00 | \$2,500.00 | 530 | 10/14/20 | 483 |
| Johnston \#2 | Chainsaws | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | 544 | 12/28/20 | 499 |
| LeFlore \#1 | Chalnsaws | \$2,500.00 | \$2,456.00 | \$2,456.00 | \$2,456.00 | 531 | 10/14/20 | 484 |
| Lincoln \#3 | Chainsaws | \$2,500,00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | 543 | 12/28/20 | 498 |
| Major \#3 | Chainsaws | \$2,500.00 | \$2,500,00 | \$2,500.00 | \$2,500.00 | 532 | 10/14/20 | 485 |
| Marshall\#1 | Chainsaws | \$2,500.00 | \$2,493.85 | \$2,493.85 | \$2,493.85 | 554 | 2/19/21 | 511 |
| Marshall \#2 | Chainsaws | \$2,500.00 | \$2,500:00 | \$2,500.00 | \$2,500.00 | 545 | 12/28/20 | 500 |
| McClain \#1 | Chainsaws | \$1,000.00 | \$886.95 | \$986.95 | \$986.95 | 553 | 2/19/21 | 510 |
| Murray \#1 | Chainsaws | \$1,000.00 |  |  |  |  |  |  |
| Murray \#2 | Chainsaws | \$1,000.00 |  |  |  |  |  |  |
| Muskogee \#2 | Chalnsaws | \$1,500,00 | \$1,49979 | \$1,49979 | \$1.499.79 | 564 | 3/19/21 | 522 |
| Nowata \#3 | Chainsaws | \$2,500.00 | \$2,471.92 | \$2,471.92 | \$2,471.92 | 563 | 3/19/21 | 521 |
| Osage \#1 | Chalnsaws | \$1,500.00 | \$1,472.46 | \$1,472.46 | \$1,472,46 | 562 | 3/19/21 | 520 |
| Osage \#2 | Chainsaws | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | 546 | 12/28/20 | 501 |
| Osage \#3 | Chainsaws | \$1,500.00 |  |  |  |  |  |  |
| Pottawatomie \#2 | Chainsaws | \$2,500.00 | \$2,397.08 | \$2,397.08 | \$2,397.08 | 549 | 1/20/21 | 505 |
| Pushmataha \#3 | Chainsaws | \$2,500.00 |  |  |  |  |  |  |
| Seminole \#1 | Chainsaws | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | 550 | 1/20/21 | 506 |
| Tulsa \#2. | Chainsaws. | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00. | 533 | 10714/20 | 486 |


|  | $\cdots$ | Description |
| :--- | :--- | :--- |
| District 2 chipper | Amount |  |
| $\$ 30,000.00$ |  |  |



# SABI 1116 (2017-2018) <br> Requisition - Purchase Order - Claim 



Payee Board of County Commissioners, Choctaw County


Description
Amount
District 1 roll-offs

SAR1 1116 (1983)
Requisition No. 178 $\square$ Blanket P.O.

| Requisitioning Dept. <br> HWY \#2 | D |
| :--- | :--- |
| Project No. | D |
|  |  |

REQUISITION - PURCHASE ORDER - CLAIM

SUGGESTED VENDORS



$\qquad$
$\qquad$

| Issue To: |
| :--- |
| GUUTHERN DISPDSAL, INE. |
| 194069 U.S. HWY 271 |
| ANTLERS, OK 74523 |

Ship To: DF COLNTY COMMISSIONERS, DIST. \#1 300 EAST DUIE: RONNIE THOMPEON
HUES, OK 74743
ALL PAICES ARE FOB DESTINATION UNLESS OTHERWIIBE NOTED



| Quantity | Unit | Description | Unit | Amt. To Be | Adjustment |  | Approved |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TRASH SERVICE | Price | $\frac{\text { Encumbered }}{1500.00}$ | Amount | Total | Amount |
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|  |  |  | Total | 1,500,00 | $4$ |  | 100. |

CHARGE \&
INVOICE TO:
 BCO EAST DLIKE


COMPLETE WHEN USED WITH BLANKET PUACHASE ORDER
I also certify that the meximurn amount of the blanket purchass order has not heen exceaded.
Date

$\frac{1}{\text { SASS } 1116(1983)}$
Requisition No. $\quad 556$ $\square$ Blanket P.O.


## REQUISITION - PURCHASE ORDER - CLAIM

## CHOCTAW

County, Oklahoma


1 approve this processing of this purchase request ant thin encumbering on
 $\frac{\text { Date }}{\text { 0.01 } 121}$


CHARGE \&
INVOICETO:
 GOD EAST DIKE
HUBER_



COMPLETE WHEN USED WITH BLANKET PURCHASE ORDER
I also certify that the maximum amount of the blanket purchase order has not been exceeded.

| Date |
| :---: |
| Date |
| Request Clerk/Deplity |



| Payee | Board of County Commissioners, Wóods County | Account \#: |
| :--- | :--- | ---: |
| Vendor ID | Woods County | 559 |
|  |  | $03 / 09 / 2021$ |





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****Four Thousand Two Hundred and 00/100 Dollars

# Garvin County District: 2 <br> Project Expense Report Project No.: ILLEGAL DUMP SITES 

07/01/20 to 03/08/21

| Contractor Total: | 0.00 |
| :--- | ---: |
| Material Total: | $1,736.75$ |
| Equipment Total: | $1,559.72$ |
| Labor Total: | $1,847.64$ |
| Grand Total: | $5,144.11$ |

## FEMA Equipment Report

Project \# ILLEGAL DUMP SITES

Project Description

| 301-044 | Date | Hours Operator | Comment |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2/24/2021 | CHEVROLET PICKUP (GRAY) | FEMA Code: | 8801 |
|  |  | 1.00 Murrah, Philip | cleaned dump site |  |
| Total: | 1.00 | (a) $\$ 19.45=\$ 19.45$ |  |  |
| 301-053 |  | 4X4 CHEVROLET SILVERADO (PUSHE | FEMA Code: | 8806 |
|  | 1/22/2021 | 4.00 Martin, Scott | remove dumped tank |  |
| Total: | 4.00 | @) $\$ 22.63=\$ 90.52$ |  |  |
| 302-099 |  | 2004 CHEVROLET 1 TON | FEMA Code: | 8802 |
|  | 8/27/2020 | 2.00 Dye, Scott | remove dumped items |  |
| Total: | 2.00 | (a) $\$ 26.00=\$ 52.00$ |  |  |
| 302-100 |  | 2013 FREIGHTLINER 10 WHEEL DUM | FEMA Code: | 8723 |
|  | 2/22/2021 | 3.00 Huffman, Steven | cleaned dump site |  |
| Total: | 3.00 | (a) $\quad \$ 77.25=\$ 231.75$ |  |  |
| 302-102 |  | CHEVROLET 1 TON CREW CAB 4WD | FEMA Code: | 8802 |
|  | 9/22/2020 | 4.00 Baxter, L.C. | clean dump sites |  |
|  | 10/21/2020 | 4.00 Milligan, Lynn | cleaned dump site |  |
|  | 12/4/2020 | 6.00 Busey, Dusty | clean dump site |  |
|  | 1/22/2021 | 4.00 Huffman, Steven | remove dumped tank |  |
|  | 2/3/2021 | 1.50 Murrah, Philip | dispose of mattress |  |
|  | 2/12/2021 | 4.00 Harrington, Nate | clean dump site |  |
| Total: | 23.50 | @) $\quad \$ 26.00=\$ 611.00$ | FEMA Code: 8572 |  |
| 332-010 |  | JOHN DEERE BACKHOE |  |  |
|  | 10/21/2020 | 4.00 Murrah, Philip | cleaned dump site |  |
| Total: | 4.00 | (a) $\quad \$ 37.00=\$ 148.00$ |  |  |
| 332-013 |  | J D BACKHOE 310SL | FEMA Code: | 8572 |
|  | 9/22/2020 | 4.00 Pyle, Tom | clean dump sites |  |
|  | 1/22/2021 | 4.00 Williams, Tracy | remove dumped tank |  |
|  | 2/22/2021 | 3.00 Young, Blain | cleaned dump site |  |
| Total: | 11.00 | (a) $\quad \$ 37.00=\$ 407.00$ |  |  |
| Equipment Total: |  | 1,559.72 |  |  |

# FEMA Labor Report 

Project \# KLEGAL DUMP STTES
Project Description
Date Hours OT Hours Comment
Baxter, L.C
Busey, Dus
Dye, Scott
9/22/2020
$4.00 \quad 0.00 \quad$ clean dump sites
$\mathbf{4 . 0 0}$ @ $\$ 29.64=$
$\left.\mathbf{0 . 0 0} @ \$ 44.46=\begin{array}{l}\$ 118.56 \\ \\ \\ \\ \$ 118.00 \\ \end{array}\right)$
usty
12/4/2020 $\quad 6.00 \quad 0.00$ clean dump site
6.00 @ $\$ 29.64=\$ 177.84$
$0.00 @ \$ 44.46=\$ 0.00$

8/27/2020 $\quad 2.00 \quad 0.00$ remove dumped items
$2.00 @ \$ 30.00=\$ 60.00$
$0.00 @ \$ 45.00=\$ 0.00$
$\$ 60.00$
Harrington, Nate
2/12/2021 $4.00 \quad 0.00$ clean dump site
4.00 @ $\$ 29.64=\$ 118.56$
$0.00 @ \$ 44.46=\$ 0.00$
$\$ 118.56$
Huffman, Steven

| $12 / 4 / 2020$ | 6.00 | 0.00 | clean dump site |
| :--- | :--- | :--- | :--- |
| $1 / 22 / 2021$ | 4.00 | 0.00 | remove dumped tank |
| $2 / 22 / 2021$ | 3.00 | 0.00 | cleaned dump site |

$13.00 @ \$ 29.64=\$ 385.32$
$0.00 @ \$ 44.46=\$ 0.00$
\$385.32

## Martin, Scott

1/22/2021 $4.00 \quad 0.00$ remove dumped tank $4.00 @ \$ 31.95=\$ 127.80$
$0.00 @ \$ 47.93=\$ 0.00$
Milligan, Lynn

| 1/22/2021 | $4.00 \quad 0.00$ | remove dumped tank |
| :---: | :---: | :---: |
|  | $\begin{aligned} & 4.00 @ \$ 31.95= \\ & 0.00 @ \$ 47.93= \end{aligned}$ | \$127.80 |
|  |  | \$0.00 |
|  |  | \$127.80 |
| Milligan, Lyon |  |  |
| 10/21/2020 | $4.00 \quad 0.00$ | cleaned dump site |
| 2/3/2021 | $1.50 \quad 0.00$ | dispose of mattress |
| 2/12/2021 | $4.00 \quad 0.00$ | clean dump sites |
|  | $9.50 @ \$ 29.64=\$$ | \$281.58 |
|  | 0.00 @ \$44.46 = | \$0.00 |
|  |  | \$281.58 |
| Murrah, Philip |  |  |
| 8/27/2020 | $2.00 \quad 0.00$ | remove dumped items |
| 10/21/2020 | $4.00 \quad 0.00$ | cleaned dump site |
| 2/3/2021 | $1.50 \quad 0.00$ | dispose of mattress |
| 2/24/2021 | $1.00 \quad 0.00$ | cleaned dump site |
|  | $8.50 @ \$ 29.64=\$$ | \$251.94 |
|  | 0.00 @ \$44.46 = | \$0.00 |
|  |  | \$251.94 |


Murrah, Philip

| 1/22/2021 | $4.00 \quad 0.00$ | remove dumped tank |
| :---: | :---: | :---: |
|  | $\begin{aligned} & 4.00 @ \$ 31.95= \\ & 0.00 @ \$ 47.93= \end{aligned}$ | \$127.80 |
|  |  | \$0.00 |
|  |  | \$127.80 |
| Milligan, Lyon |  |  |
| 10/21/2020 | $4.00 \quad 0.00$ | cleaned dump site |
| 2/3/2021 | $1.50 \quad 0.00$ | dispose of mattress |
| 2/12/2021 | $4.00 \quad 0.00$ | clean dump sites |
|  | $9.50 @ \$ 29.64=\$$ | \$281.58 |
|  | 0.00 @ \$44.46 = | \$0.00 |
|  |  | \$281.58 |
| Murrah, Philip |  |  |
| 8/27/2020 | $2.00 \quad 0.00$ | remove dumped items |
| 10/21/2020 | $4.00 \quad 0.00$ | cleaned dump site |
| 2/3/2021 | $1.50 \quad 0.00$ | dispose of mattress |
| 2/24/2021 | $1.00 \quad 0.00$ | cleaned dump site |
|  | $8.50 @ \$ 29.64=\$$ | \$251.94 |
|  | 0.00 @ \$44.46 = | \$0.00 |
|  |  | \$251.94 |

Pyle, Tom
9/22/2020 $4.00 \quad 0.00$ clean dump sites
4.00 @ $\$ 29.64=\$ 118.56$
$0.00 @ \$ 44.46=\$ 0.00$
$\$ 118.56$
Williams, Tracy

| $1 / 22 / 2021$ | $0.00 \quad 00$ |
| :--- | :--- |
|  | remove dumped tank |
| $\mathbf{4 . 0 0} @ \$ 29.64=$ | $\$ 118.56$ |
| $\mathbf{0 . 0 0} @ \$ 44.46=$ | $\$ 0.00$ |
|  |  |
|  | $\$ 118.56$ |

## Young, Blain

2/22/2021 $\quad 3.00 \quad 0.00 \quad$ cleaned dump site
3.00 @ $\$ 29.64=\$ 88.92$
$0.00 @ \$ 44.46=\$ 0.00$ $\$ 88.92$


Suggested Vendors



COURTHOUSE
PAULS VALLEY, OK 73075-0000
ALL. PRIGES ARE FOQ DESTHATION UNLESS OTHERWISE NOTED


| Quastily Unit | - Suescriplion |
| :---: | :---: |
|  | EST:DUMPSTER RENTAL \& ROLLOFF |
|  | 1 |
|  | OKAYED: 11/2/2020 |
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|  | CHARGE \& INVOICE TO: |


| Uniik Prica | Amt. To Be <br> Fncumhered | Adjustment |  | Approved |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Amount | Total |  |
|  | 800.00 |  |  |  |
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| Tatals | 800.00 |  |  |  |
| APPROVAL BY GOVERNING BOARD |  |  |  |  |

## Lori Fulks

| P.O. BOX 926 | County Clerk |
| :--- | :---: |
| PAULS VALLEY, OK 73075 |  |
| Cilly, State, Zip Code |  |


|  <br>  is lherofore approved tor tonsioaralion for paymeat by tha governing board. $\qquad$ Date |
| :---: |
|  |  |
|  |  |
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|  |  |


| Lori Fulks |  |
| :---: | :---: |
| Counly ClerkDeputy |  |
| Date Returned For Fliling For Consideration By The Governing Board |  |
| COMPLETE WHEN USED WITH A BLANKET PURCHASE ORDER |  |
| 1 also cortiot that the maximum smountiol tha blanket purchase oftior has not been excoeded. |  |
| Lori Fulks |  |
| County Clerk'Depuly | Date |



| Requisition No. 002056 | GAR | Coun | lahoma | Purchase <br> Order No. 002056 |
| :---: | :---: | :---: | :---: | :---: |
| Requisitioning Dept, Highway District 2 | Date Req. Rec. $11 / 30 / 2020$ | Date Assigned $11 / 30 / 2020$ | I approve the processing of this purchase request and the encumbering on the designated account to the maximum of <br> 800.00 <br> Account <br> M02-640002015 |  |
| Project No. $\qquad$ Date Material Needed <br> Federal Award | - <br> Date Material Needed |  | 11/3012020 |  |
|  |  |  | Date | Requisitioning Counly Official |

Suggested Vendors
T-2

District 1 roll-offs $;$ Description

District 1 roll-offs




```
invOICE TO:
```



COMPLETE WHEN USED WITH BLANKET PURCHASE ORDER
I aiso cerlify thal the maximum arnount of the blanket purchase crder has not been exceeded,

AMOUNT $\$$


WAGRANT NUMBER
Pursuant to 62 Okl. St, Atn. § 310.6 the Ent
authority for payment of regulsidions with eis Snard approved blanket purchiase orders. Thel
the attached approved involie the attached approved trvoice.

Date
County ClerkDeputy

$\square$

Type of bid (if required)
$\square$ State Contract/Purchasing Cooperative
$\square$ County Purchasing Act
$\square$ Public Competitive Biding Act

$$
\begin{aligned}
& \text { : hereby certify that fhe amount of this encurnbrance has been entered against the } \\
& \text { designated appropiaflor accounts and that this encumbrance is within the authorized } \\
& \text { available balance of sald appropriation. }
\end{aligned}
$$

| Shamee Dunts is bic |  |
| :---: | :---: |
| f1390 M Marisor: |  |
| 1712C M Hizmsun |  |

Ship Tophainnes. OK 74\%



Purohasing $\square$ Regular PO $\square$ Blanket PO $\quad \square$ Purchase CardNendor for
Method

| Type of bid (if required) |
| :--- |
| $\square$ State Contract/Purchasing Cooperative |
| $\square$ County Purchasing Act |
| $\square$ Publo Competitive Bidding Act |

Issue To:


POTTAWATOMIE COUNTY


I hereby certity that the amount of thising enciumbranca has been entared against the designated appropfofifioh accounts and that this encumbrance is within the authorized avalabie balance of said appropfition.

 Itam, it's sotal pitce, the totat of the purch tise, pund thasid, it's unit price, the number or volume of each Wem, ils total pitce, the total of the purchase, and the diate of purchase,

| Unilt | Ant. 70 Be Encumbered | Adjustment |  | Approved Anount |
| :---: | :---: | :---: | :---: | :---: |
| Price |  | Amount | Total |  |
| \$50.E] | 15 1,206 |  |  |  |
| 0.6 | 9 |  |  |  |
| प. $\mathrm{D}^{2}$ | W- |  |  |  |
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|  |  |  |  |  |
|  |  | $10$ |  | su |
| Totals |  | (8) | $1 / 2000^{2}$ | 1200 |







Suggested Vendors:

Purchasing XRegular P.O. $\square$ Blanket P.O. पPurchase Card/Vendor for p-card: Method



SAl Form 1115 (2016)
REQUISITION: PURCHASE ORDER - CLAIM PO NO 1


Purchasing $\begin{aligned} & \text { Method }\end{aligned}$ $\square$
Method
State Contract/Purcioasing Cooperative
$\square$ County Purchasing Act

## Issued To:

ALLEN BROTHERS FEED
P.O. BOX 1269

PAWHUSKA, OK 74056
Shipped To:
Osage County District 1

## 1125 W. Maln

Pawhuska, OK 74056-0000
ALL PRICES ARE FOADESTENATIONUNLLESS OTHERWISE NOTED

| Quantity | Usis | - Descriplion |
| :---: | :---: | :---: |
| 1.00 | EA | :HT131-12" POLE SAW |
| . 3.00 | EA | :MS250 $188^{\prime \prime}$ CHAIN SAW |
| 0.00 |  | PPRE-BUY ON SOLID WASTE GRANT |
|  |  |  |
|  | - | - . . |
| - |  |  |
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|  | - | $\square$ |
|  |  | - - |
|  |  | $\because$ |
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|  | . |  |
|  | . | $\cdots \cdot \cdots$ |
| CHARGE AND INVOICE TO: |  |  |


P.O. BOX 87




| Payee . | Board of County Commissioners, Nowata County | $1563$ |
| :---: | :---: | :---: |
| Vendor ID | Nowata County Account \#: | 03/19/2021 |

Vendor ID Nowata County Account \#:

# OKLAHOMA COOPERATIVE CIRCUIT ENGINEERING DISTRICTS BOARD SOLID WASTE PROGRAM <br> 429 NE 50TH ST <br> OKLAHOMA CITY, OK 73105 

****Two Thousand Four Hundred Seventy One and 92/100 Dollars


| Requisition No. | 000280 | Federal Award |  |  | 1 approve the processing of triss purchase request and the encumbering on the designated account to a maximum of |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NOWA | County, Oklahoma |  | Requisitioning Dept. | TRICT\#3 | 1,019.94 | Account | $\underline{\text { 1102-6-4300-2005 }}$ |
| Date Req. Rec. | 1/5/2021 |  | Date Assigned | 1/5/2021 | 1/5/2021 |  |  |
| Project No. |  |  | Date Material Needed |  | Date | Requisitio | ning County Official |

## Suggested Vendors:

Purchasing $\quad$ XRegular P.O. $\square$ Blanket P.O. $\square$ Purchase Card $N$ endor for $p$-card:

Method

| Type of bid (if required) |
| :--- |
| $\square$ State ContractPurchasing Cooperative |
| $\square$ County Purchasing Act |
| $\square$ Public Competitive Bidding Act |

## issued To:

THROGERS LUMBER CO
PO BOX 148

## NOWATA, OK 74048

Shipped To:
NOWATA COUNTY DIST 3
RT 1 BOX 84
DELAWARE, OK 74027-0000

| Quantity | Unit | Description |
| :---: | :---: | :---: |
| 4.00 | EA | :12 in, 20 V , Battery Powered, Cordless Chain Saw |
| 2.00 | PK | :2PK 20 V BATTERIES FOR CHAINSAWS |
| 1.00 | EA | : ESTIMATED SHIPPING |
| 0.00 |  | :SOLID WASTE PROGRAM FY2021 |
| 0.00 |  | :REIMMBURSMENT |
|  |  |  |
|  |  |  |
|  |  |  |
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|  |  |  |
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|  |  |  |

## CHARGEAND INVOICE TO:

Date 1/5/2021 Appropriation Account 1102-6-4300-2005 Ihereby approve the issuance and encumbrance of fitis purchase order

Purchasing Agent
I hereby certify that the amount of this encumbrance has been entered against the designated appropriation accounts and that this encumbrance is within the authorized aveliablela balance of sald approppiation.

DATED THIS $1 / 5 / 2021$
KAY SPURGEON
of NOWATA COUNTY

19 OkJ.St Ann. S 1505 requires the vendor to fumish an itemized invoice which states the vendor's name and address, a ciear description of each tlem purchased, its unit price, the nuraber or volume of each tem, it total price, the tctal of the purchase, and the date of the purchase.

| Unit Price | Amt To Be Encumbered | Adiustmeat |  | Approved |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Amount | Total |  |
| 159.9900 | 639.96 |  |  |  |
| 179.9900 | 359.98 |  |  |  |
| 20.0000 | 20.00 |  |  |  |
| 0.0000 | 0.00 |  |  |  |
| 0.0000 | 0.00 |  |  |  |
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| Totals | 1.1400.4 |  |  |  |
|  |  |  |  |  |
| This clalm is appor District Aftorney is a; |  |  | $\begin{aligned} & \text { at teast the } \\ & \text { monis } 32 \end{aligned}$ |  |




19 Ok．St．Ann．S 1505 requires the vendor to furnish an Hemized invoice which states the vendor＇s name and address，a clear description of each item purchased，its unit price，the number or volume of each item，its total price，the total of the purchase，and the date of the purchase．


This clalm is approved for payment in the amount Indicated above（Slaged by af feast two marmbers．）

229 N．MAPLE Billing Address
NOWATA $\quad$ OK 74048

I hereby certify that the invoice，receiving report and dellvery documentation have been compared to this purchase order，and any discrepancies have been reconciled as noted above．This purchase order is therefors approved for consideration for payment by the goveming board．

Date

## County Clerk／Deputy

Date Returned For Filing For Consideration By The Governing Board

COMPLETE WHEN USED WITH A BLANKET PURCHASE ORDER
also cerifify that the maxintum amount of the blanket purchase order has not been exceeded

Distict Attomey is approving Officer for experdltures for that office．19 Okl．St．Arn S 326.



Pursuant to 62 OXI．St．Ann．S 310．8．the Encumbering Officer has the approving authority for payment of requisitions with attached invoice against Goveming Board approved blanket Purchase Orders．Therefore，I hereby authorize payment of the attacied approved involce．

3／1／2021
Date

Date

## $\theta$

## PAY

| Payee |  |  |
| :--- | :--- | ---: |
| Vendor ID |  |  |
|  | Board of County Commissioners, Muskogee County <br> Muskogee County <br> Account \#: | 564 <br>  |
|  | Description | Amount |

SAst 1416 (1985) MidWest Prining Co.

| Requisition No. $\quad 000479$ D Blanket Pro. | REQUISITION - PURCHASE ORDER - CLAIM mUSKOGEE County, OkJahoma |  | $\begin{array}{ll} \text { ER }=\text { CLAM } & \text { Purchase } 003812 \\ & \text { Order No. } \end{array}$ |
| :---: | :---: | :---: | :---: |
| Requisitiging | Date Regr fect/2021 | Date Assionpd $4 / 2021$ | lappreve the propatsing of this parchase requast and the encurthering on ${ }^{\text {- }}$ the desfornated account io a maxlman of <br> $\$$ $\qquad$ 752. 47 Amount 1102-6-4200-2005 |
| Project No. | Date Material Needed |  |  |





COMPLETE WHEN USED WTH BLANKET PURCHASE OADER
Iazso certily that the maximum armount of tha blarkef purchase order bas not been axemed.





SA\& tinc (1985) Mid-Wast Printing Co.

Requisition No. , Blanket P.O.
$000543 \cdot \cdots$ REQUISITION - -PURCHASE ORDER - CLAIM
MUSKOGEE County, Oklahoma

Purchase : 00430,5 Order'No.

| Requisitiontaripper \#2 | Date Re82等5/2021 | Date Assidipob $/ 2021$ |
| :---: | :---: | :---: |
| Project No. , i. | Date Material Needed | -* |

- I appiove the proceressing of thts purithiass request and the ercoumbering on the designated acciunt to a maximum of
747.32 Account 11.02-6-4200-2005

Comments:

| , |  |
| :---: | :---: |
| 1 |  |
| ISSuCTRIAVIN's MOWER \& MORE |  |
| 2000 NORMIH YORK |  |
| MUSKKOGEY, OK 74403 |  |
| $\because .$. |  |
| Ship kinvoice To: county DISM \#2 |  |
| 1300 S CHEROKHE SM. |  |
| MUSKOGEE, OX 74403-0000 |  |

C. ALL PAICESARE FOB DESTINAATON UNLESS OTHERWISE NOTED




## "•OÓO 5E5!"

Payee Board of County Commissioners, Stephens County
Vendor ID Stephens County Account\#:



| Requisition - Purchase Order - Claim |  |
| :---: | :---: |
|  |  |




Requisition No. 000263

# Requisition - Purchase Order - Claim 

## Purchase

| Requisitioning Dept. <br> Highway District 1 | Date Req. Rec. <br> $10\|13\| 80$ | Date Assigned <br> $10 / 13 / \% 0$ |
| :--- | :---: | :---: |
| Project No. <br> Federal Award |  |  |

I approve the processing of this putchase request and the encumbering on the designated account to the maximum of encumbering on
689.91


T-2A D1
Comments:
Suggested Vendors:
Purchasing $\quad \mathrm{X}$ Regular P.O. $\square$ Blanket P.O. $\square$ Purchase Card/Vendor for p-card

Type of bid (if required)
Type of bid (if required)
$\square$ State Contract/Purchasing Cooperativ
County Purchasing Act
$\square$ Publlc Competitive Bidolng Act

Issued To:
WASTE CONNECTIONS OF OKLAHOMAINC 5900 EHWY 7

## DUNCAN, OK 73533

Shipped To:
STEPHENS COUNTY DIST 1
1208 S RAILROAD
MARLOW, OK 73055-0000
ALL PRICES ARE FOB DESTINATION UNLESS OTHERWISE NOTED


## Jenny Moore

| $101 \mathrm{S.11th}$, Rm. 203 | County Clerk |
| :--- | :--- |
| DUNCAN, OK 73533 | Billing Address |
| City, State, Zip Code |  |

Thareby certify that the invrice, receiving report and delivary documentation have been compared to this purchase order, and sny discreandes hava been raconclled as noted above. This purchasa orfer is therefere approved for consideration for paymanl by the goveming board.
$10 / 13 / 2020$ Date

CHARGEINVOICETO:

City, State, Zip Code


I hereby certity that the emount of tits encumbrance hes been enterrd against the deslgnated appropration.


OF Stephens COUNTY
19 Okl.SL. Anin. S 1505 fequites the ventor to furnish an itamized invalce which states the vandor's name end sddress, a clear deseription of each item purchased, unit price, the nutaber at volume of, each ilem, folat price, the foial of the puscthase, Bnd the date of tio purchase.



Purchase


| Purchasing |
| :--- |
| Msthod |

$X$ Regufar P.O. $\square$ Blanket R.O. $\quad \square$ Purchase CardNendor for p-card $\square$


Issued To:
GILLS CONTAINER SERVICE
17102 SE WOODLAWN
LAWTON, OK 73501
ShippedTo:
STEPHENS COUNTY DIST 1
$\frac{1208 \text { S RAILROAD }}{\text { MARLOW, OK } 73055 \mathrm{~m} 00000}$
ALL PRICES ARE FOB DESTINATION UNLESS OTHERNISE NOTED


| 2.170 | EA | Tonnage Fes: 11/9/2020 Ticket 172654 | 40 |
| :--- | :--- | :--- | :--- | :--- |
| 1.540 | EA | Tonnage Fee: $11 / 24 / 20$ Ticket 175074 | 40.0 |
| .2000 | EA | TRUCK FEE OUT OF TOWN | 1 |


|  |  | JOB LOCATION 274BO1 BRONCHO RD MARLOW |
| :--- | :--- | :--- |
|  |  |  |


|  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
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|  |  |
| :--- | :--- |
|  | eni \#: 10003681 |


|  | $\cdot$ | $\cdot$ |
| :---: | :---: | :---: | :---: |
|  |  | $\cdot$ |
|  |  |  |

CHARGE \& INVOICE TO:

| Totals | 498.40 |  | 498.40 |
| ---: | ---: | :--- | :--- |
| APPROVAL BY GOVERNING BOARD |  |  |  |

## Jenny Moore

| 101 S. 11th, Rm. 203 |
| :--- |
| .. County Clerk . |
| BUNCAN, OK 73533 |
| . |






Warrant Number
$\qquad$




Comments: INVOICE 10007287
Suggested Vendors:




| Payee | Board of County Commissioners, Caddo County | Account\#: | 566 |
| :--- | :--- | ---: | :--- |
| Vendor ID | Caddo County |  | $03 / 19 / 2021$ |

Description

## Caddo District 2 roll-offs

Account \#:
Caddo District 2 roll-offs
 Q Amount

SA\&I $1116\{2037-2018)$

## Requisition - Purchase Order - Claim

Purchase

| Requisition No. 000071 | Caddo Coun |  | County, Oklahoma | Order No. 000071 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Requisitioning Dept. Highway District 2 | Date Req. Rec. 07/01/2020 | Date Assigned 07/01/2020 | encumbering on $3,500.0$ | gis of this purchase re signated account to Account 1102 | request and the the maximum of $2-6-4200-2005$ |
| Project No. | Date Material Needed |  | 07/01/2020 |  |  |
| Federal Award |  |  | Date | Requisitioning | County Official |
| Suggested Vendors |  |  |  |  | $2-2$ |



## Requisition - Purchase Order - Claim

| Requisition No. 000053 | Caddo Coun |  | Purchase |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Requisitioning Dept. Highway District 2 | Date Req. Rec. 08/03/2020 | $\begin{gathered} \hline \text { Date Assigned } \\ 08 / 03 / 2020 \end{gathered}$ | lapprove the processing of this purchase request and the encumbering on the designated accaunt to the maximum of 3,500.00 Account ${ }^{11 p z 55^{-4200-2005}}$ |  |  |
| Project No. | Date Material Needed |  | 08/03/2020 | ctor | 2 |
| Federal Award |  |  | Date | Repurisitority | County Official |

Comments:
Suggested Vendors:


## Requisition - Purchase Order - Claim

Purchase


## Requisition - Purchase Order - Claim





Suggested Vendors:



## SAS: 1116 (2017-2018) <br> Requisition - Purchase Order - Claim

Purchase
Requisition No. 000257

Requisitioning Dept.
Highway District 2


| Requisition No. 000295 | Caddo |  | klahoma | Purchase <br> Order No. | $002735$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Requisitioning Dept. Highway District 2 | Date Req. Rec. $02 / 05 / 2021$ | Date Assigned 02/05/2021 | 1 approve the processing of thls purchase request and the encumbering on the designated account to the maximum of 3,500.00 Account 1102-6-4200-2005 |  |  |
| Project No. Federal Award | Date Material Needed |  | $\frac{02 / 05 / 2021}{\text { Date }}$ | Requistioning | County Official |

Suggested Vendors:







Suggested Vendors:


Purchasing $X$ Regular P.O. Blanket P.O. $\square$ Pirchase CaidNendor for p-card:
Method




## SHELIA BELLAMY




# OKLAHOMA COOPER ATIVE CIRCUIT ENGINEERING DISTRICTS BOARD 

Blanket Purchase Order Approval Form

For the purchase of recurring administrative expenses.

| Vendor | Purpose | Amount |
| :--- | :---: | :---: |
| Fuelman | Gas for Randy's business related travel | $\$ 400$ |
| Office Depot | Miscellaneous supplies | $\$ 300$ |

Board Member

Board Member

# Oklahoma Cooperative Circuit Engineering Districts Board 

Statement of Revenues and Expenditures
00 - Undefined
From 2/25/2021 Through 3/24/2021

|  | Current Period $2 / 25 / 21-3 / 24 / 21$ | $\begin{gathered} \text { Cumulative } \\ (07 / 01 / 2007- \\ 03 / 24 / 2021) \end{gathered}$ |
| :---: | :---: | :---: |
| Revenues |  |  |
| Solid Waste Equipment | 30,000.00 | 1,611,707.46 |
| Trash Clean Up / Roll offs | 12,395.32 | 1,070,271.69 |
| Trash Cop | 0.00 | 76,000.00 |
| Total Revenues | 42,395.32 | 2,757,979.15 |
| Expense |  |  |
| Program Expense |  |  |
| Solid Waste Equipment | 30,000.00 | 1,611,707.46 |
| Trash Clean up / Roil offs | 12,395.32 | 1,072,771.69 |
| Trash Cop | 0.00 | 73,500.00 |
| Total Program Expense | 42,395.32 | 2,757,979.15 |
| Total Expense | 42,395.32 | 2,757,979.15 |
| Net Revenue over Expenditures | 0.00 | 0.00 |

## Oklahoma Cooperative Circuit Engineering Districts Board

Statement of Revenues and Expenditures
Admin - Administration
From 2/25/2021 Through 3/24/2021

|  | Current Period $2 / 25 / 21-3 / 24 / 21$ | $\begin{aligned} & \text { Cumulative } \\ & (07 / 01 / 2007- \\ & 03 / 24 / 2021) \end{aligned}$ |
| :---: | :---: | :---: |
| Revenues |  |  |
| Gasoline Tax Revenue | 16,819.85 | 1,516,207.93 |
| 12.5\% CBRI Revenue | 0.00 | 48,378.82 |
| CBRI Interest | 0.00 | 749,901.03 |
| 1\% CBRI 105 Revenue | 0.00 | 0.01 |
| ETR Interest | 4,956.04 | 1,471,784.98 |
| Contract Revenues | 0.00 | 172,806.98 |
| Interest Income | 0.00 | 10,468.33 |
| Solid Waste Contract Revenue | 3,181.81 | 162,272.49 |
| Miscellaneous Revenue | 0.00 | 12,841.39 |
| Total Revenues | 24,957.70 | 4,144,661.96 |
| Expense |  |  |
| Administrative Expense |  |  |
| Salary Expense | 17,916.68 | 2,578,958.29 |
| Contract Labor | 0.00 | 1,772.50 |
| FICA Tax Expense | 1,058.04 | 152,769.87 |
| Medicare Tax Expense | 247.44 | 36,006.14 |
| FUTA Tax | 0.00 | 168.00 |
| SUTA Tax | 158.33 | 5,572.32 |
| Retirement Expense | 1,791.66 | 239,474.20 |
| Health Insurance Expense | 1,989.58 | 284,545.67 |
| Disability Insurance Expense | 436.37 | 34,658.43 |
| Workers Comp Insurance | 0.00 | 34,941.00 |
| Property \& Liability Insurance | 0.00 | 43,330.00 |
| Mileage | 0.00 | 8,385.79 |
| Meals | 0.00 | 18,637.49 |
| Travel | (263.00) | 9,915.21 |
| Lodging | 0.00 | 38,369.99 |
| Mobile Telephone | 0.00 | 1,503.37 |
| Telecommunications Expense | 0.00 | 8,259.99 |
| Registration Fees | 0.00 | 8,289.00 |
| Board Mileage | 0.00 | 1,305.60 |
| Board Meals | 0.00 | 41,035.10 |
| Board Lodging | 0.00 | 2,620.00 |
| Office Supplies | 0.00 | 17,396.68 |
| Postage | 8.25 | 10,160.49 |
| Rent | 724.00 | 40,524.00 |
| Training | 0.00 | 6,145.97 |
| Subscriptions | 0.00 | 47,005.29 |
| Printing/Artwork | 209.25 | 35,249.68 |
| Licensing | 0.00 | 340.17 |
| Membership Dues | 0.00 | 5,060.00 |
| Furniture | 0.00 | 2,862.55 |
| Vehicles | 0.00 | 67,462.50 |
| Equipment Expense | 0.00 | 17,622.52 |
| Computer Maintenance | 0.00 | 581.59 |
| Vehicle Maintenance | 0.00 | 5,405.08 |
| Vehicle Repairs | 0.00 | 6,018.27 |
| Fuel Expense | 54.38 | 30,663.30 |

## Oklahoma Cooperative Circuit Engineering Districts Board

Statement of Revenues and Expenditures
Admin - Administration
From 2/25/2021 Through 3/24/2021

|  | Current Period 2/25/21-3/24/21 | $\begin{gathered} \text { Cumulative } \\ (07 / 01 / 2007- \\ 03 / 24 / 2021) \end{gathered}$ |
| :---: | :---: | :---: |
| Vehicle Tag Exp | 0.00 | 90.09 |
| Attorney Fees | 0.00 | 50,995.18 |
| Professional Fees | 0.00 | 26,223.50 |
| Administrative Fees | 0.00 | 24,450.00 |
| Interest \& Late Fees Expense | 0.00 | 489.40 |
| Audit Expenses | 0.00 | 50,315.22 |
| Donations | 0.00 | 5,000.00 |
| Memorabilia | 0.00 | 3,798.33 |
| Bank Service Fees | 77.96 | 4,892.44 |
| Miscellaneous Expenses | 0.00 | 610.60 |
| Total Administrative Expense | 24,408,94 | 4,009,880.81 |
| Total Expense | 24,408.94 | 4,009,880.81 |
| t Revenue over Expenditures | 548.76 | 134,781.15 |

# Oklahoma Cooperative Circuit Engineering Districts Board 

Statement of Revenues and Expenditures
CED1 - CED1
From 2/25/2021 Through 3/24/2021

|  | Current Period 2/25/21-3/24/21 | $\begin{gathered} \text { Cumulative } \\ (07 / 01 / 2007- \\ 03 / 24 / 2021) \end{gathered}$ |
| :---: | :---: | :---: |
| Revenues |  |  |
| Gasoline Tax Revenue | 343.21 | 253,495.12 |
| 12.5\% CBRI Revenue | 33,227.09 | 5,330,307.31 |
| CBRI Interest | 0.00 | 915,997.20 |
| 1\% CBRI 103 Revenue | 0.00 | 5,616.14 |
| 1\% CBRI 105 Revenue | 0.00 | 68,544.58 |
| ETR Interest | 0.00 | 19,441.94 |
| Equipment Auction Pass Through | 0.00 | 197,880.90 |
| Interest Income | 2.08 | 2,020.49 |
| Total Revenues | 33,572.38. | 6,793,303,68 |
| Expense |  |  |
| Program Expense |  |  |
| - CED 1/8th Disbursement | 0.00 | 1,171,167.52 |
| 1\% CBRI 103 Disbursement | 0.00 | 5,616.14 |
| 1\% CBRI 105 Disbursement | 0.00 | 68,544.58 |
| 12.5\% Disbursement | 0.00 | 5,297,080.22 |
| ETR Interest Disbursement | 0.00 | 19,441.94 |
| Equipment Auction Pass-Through | 0.00 | 197,880.90 |
| Total Program Expense | 0.00 | $6,759,731.30$ |
| Total Expense | 0.00 | 6,759,731.30 |
| Net Revenue over Expenditures | 33,572.38 | 33,572.38 |

Oklahoma Cooperative Circuit Engineering Districts Board
Statement of Revenues and Expenditures
CED2 - CED2
From 2/25/2021 Through 3/24/2021

|  | Current Period $2 / 25 / 21-3 / 24 / 21$ | $\begin{gathered} \text { Cumulative } \\ (07 / 01 / 2007- \\ 03 / 24 / 2021) \end{gathered}$ |
| :---: | :---: | :---: |
| Revenues |  |  |
| Gasoline Tax Revenue | 343.21 | 253,495.09 |
| 12.5\% CBRI Revenue | 22,667.69 | 3,628,520.85 |
| CBRI Interest | 0.00 | 915,997.20 |
| 1\% CBRI 103 Revenue | 0.00 | 4,872.32 |
| 1\% CBRI 105 Revenue | 0.00 | 49,805.57 |
| ETR Interest | 0.00 | 19,441.97 |
| Equipment Auction Pass Through | 0.00 | 131,405.16 |
| Interest Income | 1.42 | 2,398,37 |
| Total Revenues | 23,012.32 | 5,005,936.53 |
| Expense |  |  |
| Program Expense |  |  |
| CED 1/8th Disbursement | 0.00 | 1,171,546.03 |
| 1\% CBRI 103 Disbursement | 0.00 | 4,872.32 |
| 1\% CBRI 105 Disbursement | 0.00 | 49,805.57 |
| 12.5\% Disbursement | 0.00 | 3,605,853.16 |
| ETR Interest Disbursement | 0.00 | 19,441.97 |
| Equipment Auction Pass-Through | 0.00 | $131,405.16$ |
| Total Program Expense | 0.00 | 4,982,924.21 |
| Total Expense | 0.00 | 4,982,924.21 |
| Net Revenue over Expenditures | 23,012.32 | 23,012.32 |

## Oklahoma Cooperative Circuit Engineering Districts Board

Statement of Revenues and Expenditures
CED3 - CED3
From 2/25/2021 Through 3/24/2021

|  | Current Period 2/25/21-3/24/21 | $\begin{gathered} \text { Cumulative } \\ (07 / 01 / 2007- \\ 03 / 24 / 2021) \end{gathered}$ |
| :---: | :---: | :---: |
| Revenues |  |  |
| Gasoline Tax Revenue | 343.21 | 253,495.19 |
| 12.5\% CBRI Revenue | 29,479.38 | 4,882,568.45 |
| CBRI Interest | 0.00 | 915,997.20 |
| 1\% CBRI 103 Revenue | 0.00 | 4,576.67 |
| 1\% CBRI 105 Revenue | 0.00 | 104,426.04 |
| ETR Interest | 0.00 | 19,441.90 |
| Equipment Auction Pass Through | 0.00 | 192,165.60 |
| Interest Income | 1.85 | 4,623.07 |
| Total Revenues | 29,824.44 | 6,377,294.12 |
| Expense |  |  |
| Program Expense |  |  |
| CED 1/8th Disbursement | 0.00 | 1,173,770.40 |
| 1\% CBRI 103 Disbursement | 0.00 | 4,576.67 |
| 1\% CBRI 105 Disbursement | 0.00 | 104,426.04 |
| 12.5\% Disbursement | 0.00 | 4,853,089.07 |
| ETR Interest Disbursement | 0.00 | 19,441.90 |
| Equipment Auction Pass-Through | 0.00 | 192,165.60 |
| Total Program Expense | 0.00 | 6,347,469.68 |
| Total Expense | 0.00 | 6,347,469.68 |
| Net Revenue over Expenditures | 29,824.44 | 29,824.44 |

## Oklahoma Cooperative Circuit Engineering Districts Board

Statement of Revenues and Expenditures
CED4-CED4
From 2/25/2021 Through 3/24/2021

|  | Current Period $2 / 25 / 21-3 / 24 / 21$ | $\begin{gathered} \text { Cumulative } \\ (07 / 01 / 2007- \\ 03 / 24 / 2021) \end{gathered}$ |
| :---: | :---: | :---: |
| Revenues |  |  |
| Gasoline Tax Revenue | 343.21 | 253,495.19 |
| 12.5\% CBRI Revenue | 23,654.40 | 3,804,577.80 |
| CBRI Interest | 0.00 | 915,997.21 |
| 1\% CBRI 103 Revenue | 0.00 | 2,296.59 |
| 1\% CBRI 105 Revenue | 0.00 | 48,794.84 |
| ETR Interest | 0.00 | 19,441.90 |
| Equipment Auction Pass Through | 0.00 | 190,666.30 |
| Interest Income | 1.49 | 3,161,46 |
| Total Revenues | 23,999.10 | 5,238,431.29 |
| Expense |  |  |
| Program Expense |  |  |
| CED 1/8th Disbursement | 0.00 | 1,169,579.81 |
| 1\% CBRI 103 Disbursement | 0.00 | 2,296.59 |
| 1\% CBRI 105 Disbursement | 0.00 | 48,794.84 |
| 12.5\% Disbursement | 0.00 | 3,780,923.40 |
| ETR Interest Disbursement | 0.00 | 22,171.25 |
| Equipment Auction Pass-Through | 0.00 | 190,666.30 |
| Total Program Expense | 0.00 | 5,214,432.19 |
| Total Expense | 0.00 | 5,214,432.19 |
| Net Revenue over Expenditures | 23,999.10 | 23,999.10 |

# Oklahoma Cooperative Circuit Engineering Districts Board 

Statement of Revenues and Expenditures
CED5 - CED5
From 2/25/2021 Through 3/24/2021

|  | Current Period 2/25/21-3/24/21 | $\begin{gathered} \text { Cumulative } \\ (07 / 01 / 2007- \\ 03 / 24 / 2021) \end{gathered}$ |
| :---: | :---: | :---: |
| Revenues |  |  |
| Gasoline Tax Revenue | 343.21 | 253,495.18 |
| 12.5\% CBRI Revenue | 27,222.01 | 4,084,400.83 |
| CBRI Interest | 0.00 | 915,997.21 |
| 1\% CBRI 103 Revenue | 0.00 | 3,626.62 |
| $1 \%$ CBRI 105 Revenue | 0.00 | 58,207.27 |
| EIR Interest | 0.00 | 19,441.91 |
| Equipment Auction Pass Through | 0.00 | 142,429.53 |
| Interest Income | 1.71 | 6,320.59 |
| Total Revenues | 27,566.93 | 5,483,919.14 |
| Expense |  |  |
| Program Expense |  |  |
| CED 1/8th Disbursement | 0.00 | 1,175,468.06 |
| 1\% CBRI 103 Disbursement | 0.00 | 3,626.62 |
| 1\% CBRI 105 Disbursement | 0.00 | 58,207.27 |
| 12.5\% Disbursement | 0.00 | 4,057,178.82 |
| ETR Interest Disbursement | 0.00 | 19,441.91 |
| Equipment Auction Pass-Through | 0.00 | 142,429.53 |
| Total Program Expense | 0.00 | 5,456,352.21 |
| Total Expense | 0.00 | 5,456,352.21 |
| Net Revenue over Expenditures | 27,566.93 | 27,566.93 |

Oklahoma Cooperative Circuit Engineering Districts Board
Statement of Revenues and Expenditures
CED6 - CED6
From 2/25/2021 Through 3/24/2021

|  | Current Period $2 / 25 / 21-3 / 24 / 21$ | $\begin{gathered} \text { Cumulative } \\ (07 / 01 / 2007 \\ 03 / 24 / 2021) \end{gathered}$ |
| :---: | :---: | :---: |
| Revenues |  |  |
| Gasoline Tax Revenue | 343.21 | 253,495.18 |
| 12.5\% CBRI Revenue | 29,382.55 | 4,466,186.66 |
| CBRI Interest | 0.00 | 915,997.20 |
| 1\% CBRI 103 Revenue | 0.00 | 1,797.69 |
| 1\% CBRI 105 Revenue | 0.00 | 52,805.86 |
| ETR Interest | 0.00 | 19,441.90 |
| Equipment Auction Pass Through | 0.00 | 273,765.69 |
| Interest Income | 1.84 | 14,741.35 |
| Total Revenues | 29,727.60 | 5,998,231.53 |
| Expense |  |  |
| Program Expense |  |  |
| CED 1/8th Disbursement | 0.00 | 1,183,888.68 |
| 1\% CBRI 103 Disbursement | 0.00 | 1,797.69 |
| 1\% CBRI 105 Disbursement | 0.00 | 52,805.86 |
| 12.5\% Disbursement | 0.00 | 4,436,804.11 |
| ETR Interest Disbursement | 0.00 | 19,441.90 |
| Equipment Auction Pass-Through | 0.00 | 273,765.69 |
| Total Program Expense | 0.00 | 5,968,503.93 |
| Total Expense | 0.00 | 5,968,503.93 |
| Net Revenue over Expenditures | 29,727.60 | 29,727.60 |

## Oklahoma Cooperative Circuit Engineering Districts Board

## Statement of Revenues and Expenditures

CED7 - CED7
From 2/25/2021 Through 3/24/2021

|  | Current Period 2/25/21-3/24/21 | $\begin{gathered} \text { Cumulative } \\ (07 / 01 / 2007 \text { - } \\ 03 / 24 / 2021) \end{gathered}$ |
| :---: | :---: | :---: |
| Revenues |  |  |
| Gasoline Tax Revenue | 343.21 | 253,495.20 |
| 12.5\% CBRI Revenue | 27,839.72 | 4,382,018.46 |
| CBRI Interest | 0.00 | 915,997.20 |
| 1\% CBRI 103 Revenue | 0.00 | 15,663,67 |
| 1\% CBRI 105 Revenue | 0.00 | 76,720.57 |
| ETR Interest | 0.00 | 19,441.89 |
| Equipment Auction Pass Through | 0.00 | 445,726.30 |
| Interest Income | 1.75 | 1,823.96 |
| Total Revenues | 28,184.68 | 6,110,887.25 |
| Expense |  |  |
| Program Expense |  |  |
| CED 1/8th Disbursement | 0.00 | 1,170,971.40 |
| 1\% CBRI 103 Disbursement | 0.00 | 15,663.67 |
| 1\% CBRI 105 Disbursement | 0.00 | 76,720.57 |
| 12.5\% Disbursement | 0.00 | 4,354,178.74 |
| ETR Interest Disbursement | 0.00 | 19,441.89 |
| Equipment Auction Pass-Through | 0.00 | 445,726.30 |
| Total Program Expense | 0.00 | 6,082,702.57 |
| Total Expense | 0.00 | 6,082,702.57 |
| Net Revenue over Expenditures | 28,184.68 | 28,184.68 |

# Oklahoma Cooperative Circuit Engineering Districts Board 

Statement of Revenues and Expenditures
CED8 - CED8
From 2/25/2021 Through 3/24/2021

|  | Current Period $2 / 25 / 21-3 / 24 / 21$ | $\begin{gathered} \text { Cumulative } \\ (07 / 01 / 2007 \text { - } \\ 03 / 24 / 2021) \end{gathered}$ |
| :---: | :---: | :---: |
| Revenues |  |  |
| Gasoline Tax Revenue | 343.21 | 253,495.20 |
| 12.5\% CBRI Revenue | 41,861.98 | 6,902,002.41 |
| CBRI Interest | 0.00 | 915,997.20 |
| 1\% CBRI 103 Revenue | 0.00 | 2,114.67 |
| 1\% CBRI 105 Revenue | 0.00 | 112,505.37 |
| ETR Interest | 0.00 | 19,441.89 |
| Equipment Auction Pass Through | 0.00 | 402,239.65 |
| Interest Income | 2.61 | 3,070.23 |
| Total Revenues | 42,207.80 | 8,610,866.62 |
| Expense |  |  |
| Program Expense |  |  |
| CED 1/8th Disbursement | 0.00 | 1,172,216.81 |
| 1\% CBRI 103 Disbursement | 0.00 | 2,114.67 |
| 1\% CBRI 105 Disbursement | 0.00 | 112,505.37 |
| 12.5\% Disbursement | 0.00 | 6,860,140.43 |
| ETR Interest Disbursement | 0.00 | 19,441.89 |
| Equipment Auction Pass-Through | 0.00 | 402,239.65 |
| Total Program Expense | 0.00 | 8,568,658.82 |
| Total Expense | 0.00 | 8,568,658.82 |
| Net Revenue over Expenditures | 42,207,80 | 42,207.80 |

## Summary

# Cash Account: 1100 Checking Account First Com CED Rev Fund <br> Reconciliation ID; Bank Rec 2/28/21 <br> Reconciliation Date: 2/28/2021 <br> Status: Open 

| Bank Balance | $185,628.35$ |
| :--- | ---: |
| Less Outstanding Checks/Vouchers | $7,889.82$ |
| Plus Deposits in Transit | 0.00 |
| Plus or Minus Other Cash Items |  |
| Plus or Minus Suspense Items |  |
| Reconciled Bank Balance | $76,862.57$ |
| Balance Per Books | $76,875.96)$ |

Click the Next Page toolbar button to view details.

# Oklahoma Cooperative Circuit Engineering Districts Board 

Reconcile Cash Accounts

## Detail

Cash Account: 1100 Checking Account First Com CED Rev Fund
Reconciliation ID: Bank Rec 2/28/21
Reconciliation Date: 2/28/2021
Status: Open
Outstanding Checks/Vouchers

| Document Number | Document Date | Document Description | Document Amount | Payee |
| :---: | :---: | :---: | :---: | :---: |
| 3353 | 1/19/2021 | January 2020 AP's | 200.00 | National Association of County Engineers |
| 3355 | 2/18/2021 | February 2021 Rent | 724.00 | ACCO SIG/SIF |
| 3356 | 2/19/2021 | February 2021 ACCO AP | 6,965.82 | Association of County Commissioners of Oklahoma |
| Outstanding Checks/ | uchers |  | 7,889.82 |  |

## Detail

Cash Account: 1100 Checking Account First Com CED Rev Fund
Reconciliation ID: Bank Rec 2/28/21
Reconciliation Date: 2/28/2021.

## Status: Open

Outstanding Suspense Items

| Item Number Date |  | Description | Amount |
| :---: | :---: | :---: | :---: |
| 1 | 2/28/2021 | transfer showed in checking but not in DDA account | $(100,875.96)$ |
| Outstanding Suspense Items |  |  | (100,875.96) |

## Detail

## Cash Account: 1100 Checking Account First Com CED Rev Fund <br> Reconciliation ID: Bank Rec 2/28/21 <br> Reconciliation Date: 2/28/2021 <br> Status: Open

Cleared Checks/Vouchers

| Document Number | Document Date | Document Description | Document Amount | Payee |
| :---: | :---: | :---: | :---: | :---: |
| 3350 | 12/21/2020 | December 2020 Rent | 724.00 | ACCO SIG |
| 3351 | 12/21/2020 | December 2020 ACCO AP | 4,035.37 | Association of County Commissioners of Oklahoma |
| 3352 | 1/19/2021 | January 2020 AP's | 724.00 | ACCO SIG/SIF |
| 3354 | 1/20/2021 | January 2021 ACCO AP | 3,685.56 | Association of County Commissioners of Oklahoma |
| 32557 | 2/4/2021 | February 2021 Fuelman | 74.54 | Fuelman |
| 32561 | 2/5/2021 | January 2021 Bank Fee | 77.96 | BankSNB |
| 32556 | 2/9/2021 | January 2021 OTC | 840.00 | Oklahoma Tax Commission |
| 32558 | 2/11/2021 | Employee: cks; Pay Date: 2/15/2021 | 2,605.54 | Christopher K. Schroder |
| 32559 | 2/11/2021 | Employee: rr; Pay Date: 2/15/2021 | 3,654.58 | Thomas R. Robinson |
| 32560 | 2/11/2021 | FICA 2/11/21 | 2,307.37 | Internal Revenue Service |
| 32562 | 2/11/2021 | February 11, 2021 NRS | 50.00 | Nationwide Trust Company |
| 32563 | 2/11/2021 | February 11, 2021 NRS | 895.83 | Nationwide Trust Company |
| 32567 | 2/19/2021 | February 2021 MassMutual | 136.14 | Massachusetts Mutual Life Insurance Company |
| 32568 | 2/19/2021 | February 2021 MassMutual | 300.23 | Massachusetts Mutual Life Insurance Company |
| 32569 | 2/24/2021 | February 2021 Disbursements | 37,510.82 | Circuit Engineering District No. 1 |
| 32570 | 2/24/2021 | February 2021 Disbursements | 25,750.62 | Circuit Engineering District No. 2 |
| 32571 | 2/24/2021 | February 2021 Disbursements | 33,336.92 | Circuit Engineering District. No. 3 |
| 32572 | 2/24/2021 | February 2021 Disbursements | 26,849.53 | Circuit Engineering District No. 4 |
| 32573 | 2/24/2021 | February 2021 Disbursements | 30,822,84 | Circuit Engineering District No. 5 |
| 32574 | 2/24/2021 | February 2021 Disbursements | 33,229.08 | Circuit Engineering District No. 6 |
| 32575 | 2/24/2021 | February 2021 Disbursements | $31,510.81$ | Circuit Engineering District No. 7 |
| 32576 | 2/24/2021 | February 2021 Disbursements | 47,127.71 | Circuit Engineering District No. 8 |
| 32564 | 2/25/2021 | Employee: cks; Pay Date: 2/28/2021 | 2,605.53 | Christopher K. Schroder |
| 32565 | 2/25/2021 | Employee: rr; Pay Date: 2/28/2021 | 3,654.58 | Thomas R. Robinson |
| 32566 | 2/25/2021 | FICA $2 / 25 / 21$ | 2,307.39 | Internal Revenue Service |
| 32577 | 2/25/2021 | February 25, 2021 NRS | 50.00 | Nationwide Trust Company |
| 32578 | 2/25/2021 | February 25, 2021 NRS | 895.83 | Nationwide Trust Company |
| Cleared Checks/Vou |  |  | 295,762.78 |  |

## Reconcile Cash Accounts

## Detail

Cash Account: 1100 Checking Account First Com CED Rev Fund
Reconciliation ID: Bank Rec 2/28/21
Reconciliation Date: 2/28/2021
Status: Open
Cleared Deposits

| Document Number | Document Date | Document Description | Document Amount | Deposit Number |
| :---: | :---: | :---: | :---: | :---: |
| 52177367 | 2/3/2021 | Invoices 503-508 | 3,181.81 | 2321 |
| 52186086 | 2/16/2021 | February 2021 Gas Check | 287,795.40 | 21621 |
| Cleared Deposits |  |  | 290,977.21 |  |

# Oklahoma Cooperative Circuit Engineering Districts Board 

Reconcile Cash Accounts

## Detail

Cash Account: $\mathbf{1 1 0 0}$ Checking Account First Com CED Rev Fund
Reconciliation ID; Bank Rec 2/28/21
Reconciliation Date: 2/28/2021
Status: Open
Cleared Other Cash Items

| Document Number | Document Date | Document Description | Document Amount |
| :---: | :---: | :---: | :---: |
| Bank 2/28/21 | 2/28/2021 | February 2021 Interest Allocation | 14.75 |
| Cleared Other Cash |  |  | 14.75 |

## Simmons Bank.

| Date 2/26/21 | Page | 1 |
| :--- | :---: | :---: |
| Primary Account | XXXXXXXXXXX |  |
| Enclosures |  | $=$ |

```
Oklahoma Cooperative Circuit
429 NF 50th St Ste Floor 3
Oklahoma City OK 73105-1813
```

| Simply Business Plus Checking |  |
| :--- | ---: |
| Account Number | XXXXXXXXX |
| Previous Balance | $89,404.38$ |
| 7 Deposits/Credits | $415,902.73$ |
| 20 Checks/Debits | $420,569.48$ |
| Service Charge | .00 |
| Interest Paid | .00 |
| Current Balance | $84,737.63$ |

## Deposits and Additions <br> Date Description

2/01 Transfer from DDA
Acct No. XXXXXXXXXXXX2048-D
2/04 Transfer CH $x 6020$ to CH x2048 TMID:T000000851648 Dec. 2020 solid waste admin 2/16 MISC REIMB VENDOR PAYMENTS OK COOP CIRCUIT ENGINE
2/19 Transfer from DDA
Acct No. XXXXXXXXXXXX2048-D
2/23 Transfer from DDA
Acct No. XXXXXXXXXXXX2048-D

2/25 Transfer from DDA
Acct No. XXXXXXXXXXXX2048-D
$\begin{array}{ll}2 / 26 & \text { Transfer from DDA } \\ & \text { Acct No. XXXXXXXXXXXX2048-D }\end{array}$
$\begin{array}{ll}2 / 26 & \text { Transfer from DDA } \\ & \text { Acct No. XXXXXXXXXXXX2048-D }\end{array}$

## Checks and Withdrawals <br> Date <br> Description

2/05
2/11

2/11
BT0203 FLEETCOR FUNDING
000000129531104
Account Analysis Charge
CONTRIB NW TRUST
OKLAHOMA COOPERATIVE C
OK TAX PMT TAX PAYMENTS
1064853184 TXP*GK*WTH*F*421730696*2021033
1*RTNPYM*20210209*84000
2/11 CONTRIB NW TRUST
1 OKLAHOMA COOPERATIVE C USATAXPYMT IRS $\begin{array}{ll}2 / 11 & \text { USATAXPYMT IRS } \\ & 270144251150023\end{array}$

## CHECKING ACCOUNHS

Number of Enclosures 4 Statement Dates $2 / 01 / 21$ thru $2 / 28 / 21$ Days in the statement period

145,275,43 Average Ledgex

145,275.43

Amount:
118.82

3,181.81

287,795.40
436.37

13,981.04

9,513.33
$100,875.96$

Amount
74.54-
$77.96-$
50.00-
$840.00-$
895.83-

2,307.37-

## Simmons Bank.

| Date 2/26/21 | Page |
| :--- | ---: |
| Primary Account | 2 |
| Enclosures |  |

Simply Business Plus Checking
XXXXXXXXXXXX2048 (Continued)


Amount
6,260.12-
118,546.59-
136.14-
300.23-

6,260.11-
50.00-
895.83-

2,307.39 -
6,260.11-
266,138.33421730696

CAECKS IN NOMBER ORDER

| Date Check No | Amount Date Check No |  |  | Amount |  |
| ---: | :---: | ---: | :---: | :---: | :---: | :---: | ---: |
| $2 / 02$ | 3350 | 724.00 | $2 / 02$ | 3352 | 724.00 |
| $2 / 23$ | 3351 | $4,035.37$ | $2 / 23$ | $3354 *$ | $3,685.56$ |

* Denotes skip in sequential check numbers

| Daily Balance Information |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Data | Balance | Date | Balance | Date | Ealance |
| $2 / 01$ | $89,523.20$ | $2 / 11$ | $80,751.19$ | $2 / 24$ | $250,000.00$ |
| $2 / 02$ | $88,075.20$ | $2 / 16$ | $250,000.00$ | $2 / 25$ | $250,000,00$ |
| $2 / 04$ | $91,182.47$ | $2 / 19$ | $250,000.00$ | $2 / 26$ | $84,737.63$ |
| $2 / 05$ | $91,104.51$ | $2 / 23$ | $256,260.11$ |  |  |



|  | Contact Us <br> (866) 246-2400 <br> www.simmonsbank.com |
| :---: | :---: |
|  | Account <br> OKLAHOMA COOPERATIVE CIRCUIT |
| 103217-26A |  |
| OKLAHOMA COOPERATIVE CIRCUIT | Date |
| 429 NE 50th St FL 3 | 02/28/2021 |
| Oklahoma City, OK 73105-1813 |  |
|  | Page 1 of 2 |

## ICS Monthly Statement

The following information is a summary of activity in your CS $^{\circledR}$ account(s) for the month of February 2021 and the list of FDIC-insured institution(s) that hold your deposits as of the date indicated. These deposits have been placed by us, as your agent and custodian, in deposit accounts through the ICS, or Insured Cash Sweep ${ }^{\text {® }}$, service. Funds in your deposit accounts at the FDIC-insured institutions at which your funds have been placed will be "deposits," as defined by federal law.

## Summary of ICS Accounts

| Account ID | Deposit Option | Interest Rate | Opening Balance | Ending Balance |
| :--- | :--- | :--- | ---: | ---: |
| $* * * * * * * * *$ | Demand | $0.40 \%$ | $\$ 610,639.96$ | $\$ 100,890.72$ |
| TOTAL |  |  | $\$ 610,639.96$ | $\$ 100,890.72$ |

02/28/2021
Page
2 of 2

## DETAILED ACCOUNT OVERVIEW

## Account ID: ********* <br> Account Title: OKLAHOMA COOPERATIVE CIRCUIT

| Account Summary - Demand |  |  |  |
| :---: | :---: | :---: | :---: |
| Statement Period | 2/1-2/28/2021 | Average Daily Balance | \$48,079.77 |
| Previous Period Ending Balance | \$610,639.96 | Interest Rate at End of Statement Period | 0.40\% |
| Total Program Deposits | 124,806.70 | Statement Period Yield | 0.40\% |
| Total Program Withdrawals | (634,570.69) | YTD interest Paid | 133.57 |
| Interest Capitalized | 14.75 | YTD Taxes Withheld | 0.00 |
| Taxes Witheld | (0.00) |  |  |
| Current Period Ending Balance | \$100,890,72 |  |  |

Account Transaction Detail

| Date | Activity Type | Amount | Balance |
| :---: | :---: | :---: | :---: |
| 02/01/2021 | Withdrawal | (\$610,521.13) | \$118.83 |
| 02/02/2021 | Withdrawal | (118.82) | 0.01 |
| 02/17/2021 | Deposit | 118,546.59 | 118,546.60 |
| 02/22/2021 | Withdrawal | (436.37) | 118,110.23 |
| 02/24/2021 | Withdrawal | (13,981.04) | 104,129.19 |
| 02/25/2021 | Deposit | 6,260.11 | 110,389,30 |
| 02/26/2021 | Withdrawal | (9,513.33) | 100,875.97 |
| 02/26/2021 | Interest Capitalization | 14.75 | 100,890.72 |


| FDIC-Insured Institution | City/State | FDIC Cert No. | Balance |
| :---: | :---: | :---: | :---: |
| Cross River Bank | Teaneck, NJ | 58410 | \$82,809.97 |
| First Natl Bank \& Tr Co of Vinita | Vinita, OK | 4218 | 18,080.75 |

# Oklahoma Cooperative Circuit Engineering Districts Board 

 Reconcile Cash Accounts
## Summary

Cash Account: 1200 Checking Solid Waste
Reconciliation ID: Bank Rec 2/28/21
Reconciliation Date: 2/28/2021
Status: Open

| Bank Balance | $34,500.00$ |
| :--- | ---: |
| Less Outstanding Checks/Vouchers | $92,649.80$ |
| Plus Deposits in Transit | 0.00 |
| Plus or Minus Other Cash Items |  |
| Reconciled Bank Balance | $(58,149.80)$ |
| Balance Per Books | 0.00 |

Click the Next Page toolbar button to view details.

# Oklahoma Cooperative Circuit Engineering Districts Board <br> Reconcile Cash Accounts 

## Detail

Cash Account: $\mathbf{1 2 0 0}$ Checking Solid Waste
Reconciliation ID: Bank Rec 2/28/21.
Reconciliation Date: 2/28/2021
Status: Open
Outstanding Checks/Vouchers

| Document Number | Document Date | Document Description | Document Amount | Payee |
| :---: | :---: | :---: | :---: | :---: |
| 526 | 9/15/2020 | September 2020 Solid Waste AP's | 2,250.00 | Board of County Commissioners, Logan County |
| 548 | 1/20/2021 | January 2021 Solid Waste Ap's | 30,000.00 | Board of County Commissioners, Adair County |
| 551 | 1/20/2021 | January 2021 Solid Waste Ap's | 2,250.00 | Board of County Commissioners, Logan County |
| 553 | 2/19/2021 | February 2021 Solid Waste AP's | 986.95 | Board of County Commissioners, McClain County |
| 554 | 2/19/2021 | February 2021 Solid Waste AP'S | 2,493.85 | Board of County Commissioners, Marshall County |
| 555 | 2/19/2021 | February 2021 Solid Waste AP's | 30,000.00 | Board of County Commissioners, Pittsburg County |
| 556 | 2/19/2021 | February 2021 Solid Waste AP's | 24,669.00 | Board of County Commissioners, Jackson County |
| Outstanding Checks | ouchers |  | 92,649.80 |  |

# Oklahoma Cooperative Circuit Engineering Districts Board <br> Reconcile Cash Accounts 

## Detail

Cash Account: 1200 Checking Solid Waste
Reconciliation ID: Bank Rec 2/28/21
Reconciliation Date: 2/28/2021
Status: Open
Cleared Checks/Vouchers

| Document Number | Document Date | Document Description | Document Amount | Payee |
| :---: | :---: | :---: | :---: | :---: |
| 542 | 12/28/2020 | December 2020 Solid Waste AP's | 2,500.00 | Board of County Commissioners, Atoka County |
| 543 | 12/28/2020 | December 2020 Solid Waste AP's | 2,500.00 | Board of County Commissioners, Lincoln County |
| 544 | 12/28/2020 | December 2020 Solid Waste AP's | 2,500.00 | Board of County Commissioners, Johnston County |
| 545 | 12/28/2020 | December 2020 Solid Waste AP's | 2,500.00 | Board of County Commissioners, Marshall County |
| 546 | 12/28/2020 | December 2020 Solid Waste AP's | 1,500.00 | Board of County Commissioners, Osage County |
| 547 | 12/28/2020 | December 2020 Solid Waste AP's | 2,500.00 | Board of County <br> Commissioners, Osage County |
| 549 | 1/20/2021 | January 2021 Solld Waste Ap's | 2,397.08 | Board of County Commissioners, Pottawatomie County |
| 550 | 1/20/2021 | January 2021 Solid Waste Ap's | 1,500.00 | Board of County Commissioners, Seminole County |
| 552 | 1/20/2021 | January 2021 Solid Waste Ap's | 4,000.00 | Board of County Commissioners, Pottawatomie County |

Cleared Checks/Vouchers
21,897.08
$\qquad$

## Reconcile Cash Accounts

## Detail

Cash Account: 1200 Checking Solid Waste
Reconciliation ID: Bank Rec 2/28/21
Reconciliation Date: 2/28/2021
Status: Open
Cleared Deposits

| Document Number |  | Document Date |  | Document Description |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | $2 / 3 / 2021$ | Invoices 503-508 |  | Deposit Number |  |
| 52177367 |  |  | $40,147.08$ | 2321 |  |
| Cleared Deposits |  |  | $40,147.08$ |  |  |

## Simmons Bank.

| Date $\quad 2 / 26 / 21$ | Page |
| :--- | :---: |
| Primary Account | 1 |
| AXXXXXXXXX 6020 |  | Enclosures

Oklahoma Cooperative Circuit 429 NE 50 th St Ste Floor 3 Oklahoma City OK 73105-1813



## CED FY'21 Budgets

|  | CED | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Admin/Staff |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget '20-21 | \$761,600.00 | \$1,519,113.00 | \$2,268,650.00 | \$1,638,000.00 | \$650,785.36 | \$807,000.00 | \$1,193,450.00 | \$1,753,713.00 | \$388,100.00 |
| Jul-20 | Disbursement 1 | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| Aug-20 | Disbursement 2 | \$ 45,995.81 | \$ | \$ 40,987.43 | \$ 33,203.05 | \$ 37,970.72 | \$ $40,858.47$ | \$ $38,796.18$ | \$ 57,535.45 | \$ 43,551.78 |
| Sep-20 | Disbursement 3 | \$ 35,715.13 | \$ $24,654.84$ | \$ 31,778.43 | \$ 25,660.04 | \$ 29,407.23 | \$ 31,678.03 | \$ 30,056.1.1 | \$ 44,785.63 | \$ 21,775.89 |
| Oct-20 | Disbursement 4 | \$ 39,996.12 | \$ 27,453.43 | \$ 35,544.49 | \$ 28,625.43 | \$ 32,863.11 | \$ 35,429.45 | \$ $33,596.87$ | \$ 50,252.93 | \$ 21,775.89 |
| Nov-20 | Disbursement 5 |  |  |  |  |  |  |  |  |  |
| Dec-20 | Disbursement 6 |  |  |  |  |  |  |  |  |  |
| Jan-21 | Disbursement 7 | \$ 108,641.95 | \$ 74,686.71 | \$ 96,590.64 | \$ 77,859.54 | \$ 89,331.71 | \$ 96,279.25 | \$ $91,318.17$ | \$ 136,408.78 | \$ 65,327.67 |
| Feb-21 | Disbursement 8 | \$ $37,510.82$ | \$ 25,750.62 | \$ 33,336.92 | \$ 26,849.53 | \$ 30,822.84 | \$ 33,229.08 | \$ 31,510.81 | \$ 47,127.71 | \$ 21,775.89 |
| Mar-21 | Disbursement 9 | \$ 33,572.38 | \$ 23,012.32 | \$ 29,824.44 | \$ 23,999.10 | \$ 27,566.93 | \$ 29,727.60 | \$ 28,184.68 | \$ 42,207.80 | \$ 21,775.89 |
| Apr-21 | Disbursement 10 |  |  |  |  |  |  |  |  |  |
| May-21 | Disbursement 11 |  |  |  |  |  |  |  |  |  |
| Jun-21 | Disbursement 1.2 |  |  |  |  |  |  |  |  |  |
| Total |  | \$ 301,432.21 | \$ 207,451.76 | \$ 268,062.35 | \$ 216,196.69 | \$ 247,962.54 | \$ 267,201.88 | \$ 253,462.82 | \$ 378,318.30 | \$ 195,983.01 |
| Balance |  | \$460,167.79 | \$1,311,661.24 | \$2,000,587.65 | \$1,421,803.31 | \$402,822.82 | \$539,798.12 | \$939,987.18 | \$1,375,394.70 | \$192,116.99 |

## CED Balances

| CED | Balance |
| :---: | ---: | ---: |
| 1 | $\$ 502.00$ |
| 2 | $\$ 468,456.00$ |
| 3 | $\$ 621,626.54$ |
| 4 | $\$ 44,584.39$ |
| 5 | $\$ 1,200,001.00$ |
| 6 | $\$ 109,002.00$ |
| 7 | $\$ 1,066,627.00$ |
| 8 | $\$ 1,215,003.00$ |
| Total | $\$ 4,725,801.93$ |

Approved Projects for CED 5

| Total Amount in CED 5 \$ $\$ 1,400,001.00$ |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Co.\# | County Name | CED \# | Comm. Dist.\# | Project\# | Project Type | Requested amount | Paid | Date Paid |  |  |  |
| 42 | Logan | 5 | 1 | ETRCR5-42-1(01)09 | Road | \$0.00 | \$ $100,000.00$ | $7 / 15 / 10$ | N/A | yes | yes |
| 47 | McClain | 5 | 2 | ETRCRS $-44-201) 10$ | Road | \$0.00 | \$750,000.00 | 5/12/1.4 | N/A | yes | yes |
| 42 | Logan | 5 | 1 | EIRCB5-42-1(02)11. | Bridge | \$0.00 | \$ $130,000.00$ | 12/15/10 | $\mathrm{N} / \mathrm{A}$ | yes | yes |
| 42 | Logan | 5 | 1 | EIRCB5-42-1(03)11. | Bridge | \$0.00 | \$167,000.00 | 12/15/10 | $\mathrm{N} / \mathrm{A}$. | yes. | yes |
| 42 | Logan | 5 | 2 | ITRCR $-42-2(04) 11$ | Road | \$0.00 | \$17751.93 | 1/14/11 | $\mathrm{N} / \mathrm{A}$. | yes | yes |
| 42 | Logan | 5 | 2 | ETRCR5-42-2(05)11. | Road | \$0.00 | \$90,000.00 | 6/15/11 | N/A. | yes | yes |
| 42 | Logan | 5 | 1 | ETRCR5-42-1(06)11 | Road | \$0.00 | \$100,000.00 | $8 / 15 / 41$ | N/A | yes | yes |
| 42 | Logan | 5 | 3 | ETRCB5-42-3(07)11 | Bridge Never Used Money | \$0.00 | \$86,000.00 | $5 / 15 / 13$ | N/A | yes | N/A |
| 42 | Logan | 5 | 1 | ETRCB5-42-1(08)11 | Bridge-Never Used Money | \$0.00 | \$86,000.00 | $5 / 15 / 13$ | N/A | yes | N/A |
| 42 | Logan | 5 | 3 | ETRCB5-42-3(09)11. | Bridge Never Used Money | \$0.00 | \$88,000.00 | $5 / 15 / 13$ | N/A | yes | N/A |
| 14 | Cleveland | 5 | 1 | ETRCR5-14-1(01)11 | Road | \$0.00 | \$400,000.00 | 12/19/11. | N/A. | yes | yes |
| 42 | Logan | 5 | 1 | ETRCB5-42-1(10)12 | Bridge | \$0.00 | \$250,000.00 | 3/29/13 | N/A | ves | yes, |
| 25 | Garvin | 5 | 2 | ETRCR $5-25.2(01) 12$ | Road | \$0.00 | \$28,800.00 | $2 / 11 / 13$ | N/A | yes | yes |
| 25 | Garvin | 5 | 2 | ETRCR5 $25.2(02) 12$ | Road | \$0.00 | \$23,925,00 | 10/1/12 | $\mathrm{N} / \mathrm{A}$ | yes. | yes |
| 25 | Garvin | 5 | 2 | ETRCRS - $25.2(03) 12$ | Road | \$0.00 | \$3,360.00 | $2 / 11 / 13$ | N/A | yes. | yes |
| 25 | Garvin | 5 | 2 | ETRCRS $25.2(04) 12$ | Road | \$0.00 | \$54,880.00 | 10/1/12 | $\mathrm{N} / \mathrm{A}$ | Yes | yes |
| 25 | Garvin | 5 | 2 | ETRCR $5.25 .2(05) 12$ | Road | \$0.00 | \$61,570.00 | 2/11/13 | N/A. | yes: | yes |
| 25 | Garvin | 5 | 2 | ETRCR $-25-2(06) 12$ | Road | \$0.00 | \$7,185.00 | $2 / 11 / 13$ | $\mathrm{N} / \mathrm{A}$ | yes | yes |
| 25 | Garvin | 5 | 2 | ETRCRS - $25-2(07) 12$ | Road | \$0.00 | \$52,650.00 | $2 / 11 / 13$ | N/A | yes. | yes |
| 25 | Garvin | 5 | 2 | ETRCR5-25-2(08)12 | Road | \$0.00 | \$21,090.00 | $2 / 1 / 1 / 13$ | N/A | yes. | yes |
| 25 | Garvin | 5 | 2 | ETRCR $5-25-2(09) 12$ | Road | \$0.00 | \$73,400,00 | 10/1/12 | N/A | yes | yes |
| 25 | Garvin | 5 | 2 | ETRCRS-25-2(10)12 | Road | \$0.00 | \$67,825.00 | 10/1/12 | N/A | yes. | yes |
| 25 | Garvin | 5 | 2 | ETRCR5-25-2(11)12 | Road | \$0.00 | \$73,400.00 | 10/1/12 | N/A | yes. | yes |
| 25 | Garvin | 5 | 2 | ETRCR5-25-2(12)12 | Road | \$0.00 | \$124,500,00 | 10/1/12 | $N / A$ | yes | yes |
| 25 | Garvin | 5 | 2 | ETRCR $525-2(13) 12$ | Road-Never Used Money | \$0.00 | \$94,150.00 | 2/11/13 | N/A | yes | N/A |
| 42 | Logan | 5 | 1 | ETRCR5-42-1(11) 13 | Road | \$0.00 | \$750,000.00 | $7 / 18 / 18$ | N/A | yes. | N/A |
| CED 4 | ned CED 5 ap | ved 6 | D 4 on May 1 | 013 and by CED 5 on | y 23,2013 | \$0.00 | \$1,000,000.00 | 4/2/14 | N/A | $\mathrm{N} / \mathrm{A}$ | N/A |
| 14 | Cleveland | 5 | 1 | ETRCR5-14-1/02)13 | Road | \$0.00 | \$1,000,000,00 | 5/26/15 | N/A. | yes | yes |
| 55 | Oklahoma | 5 | 3 | EIRCB5-55-3101)13 | Bridge | \$0.00 | \$1,200,000,00 | $6 / 11 / 14$ | N/A | Yes | yes |
| 47 | McClain | 5 | 2 | ETRCR $5-44-2(02) 15$ | Road | \$0.00 | \$375,000.00 | $5 / 18 / 15$ | N/A | yes. | yes |

Approved Projects for CED 5

| Total Amount in CED 5 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Co.\# | County Name | CED \# | Comm. Dist.\# | Project \# | Project Type | Requested amount | Paid | Date Paid |  |  |  |
| 47. | McClain | 5 | 2 | EIRCR5-44-2(03)15 | Road | \$0.00 | \$150,000.00 | 6/4/18 | N/A | yes | yes |
| 47 | McClain | 5 | 3 | EIRCR5-44-3(04)15 | Road | \$0.00 | \$150,000.00 | 1/8/18 | N/A | yes. | yes, |
| CED 5 loaned CED 1 \$200,000 for project. Approved on September 29, 2015 |  |  |  |  |  | \$0.00 | \$200,000.00 | 12/10/15 | N/A | N/A | N/A |
| 47. | Meclain | 5 | 3 | EIRCB5-44-3(05)16 | Bridge | \$0.00 | \$150,000.00 | 1/8/18 | N/A | yes | yes |
| 14 | Cleveland | 5 | 3 | EIRCB5-14-3(03)16 | Bridge | \$200,000.00 |  |  | yes | yes | yes |
| 14 | Cleveland | 5 | 1 | ETRCR5-14-1(04)19 | Road | \$0.00 | \$650,000.00 | 6/22/20 | N/A | yes. | yes |


| Total | $\$ 200,000.00$ |
| :---: | ---: |
| Remaining available | $\$ 1,200,001.00$ |



| Total |
| :---: | ---: |
| Remaining available | \(\begin{array}{r}\$ 825,000.00 <br>

\$ 375,001.00\end{array}\)

# Emergency and Transportation Revolving Fund Program 

Priority \# (Attach a location map for each below)
( ) Roadway Project: Proposed improvement Repair \& Patch
Project Cost Estimate: \$ 150,000.00
(Includes labor, equipment, materials)
Road Name: Entire District 1
Comm. District: _ 1 Road: Major $\square$ Minor $\square$ Collector No ._ Local $\square$ (check one)
Beg. Latitude: $\qquad$ Beg. Longitude: $\qquad$
End Latitude: $\qquad$ End Longitude: $\qquad$
New Project: Description/Location/Length Repair \& patch Dist. 1 roads due to the ice and snow storm damage.

Fund reimbursement source: FEMA . Anticipated reimbursement date: 2022 Office Use Only: Project Number: ETKCR 5-44-) (06) 21
 -.
( ) Roadway Project: Proposed improvement $\qquad$ Project Cost Estimate: \$ $\qquad$ (Includes labor, equipment, materials)
Road Name:
Comm. District: ___ Road: Major a Minor r Collector No._ Local r (check one)
Beg. Latitude: $\qquad$ Beg. Longitude: $\qquad$ End Latitude: $\qquad$ End Longitude: $\qquad$
New Project: Description/Location/Length $\qquad$
$\qquad$
$\qquad$

Fund reimbursement source: $\qquad$ - Anticipated reimbursement date: $\qquad$ -
Office Use Only: Project Number: $\qquad$

## BOARD OF COUNTY COMMISSIONERS



| Circuit Engineering District \#__ |
| :--- |
| CED Executive Board Member |
| CED Approval Date |



## Emergency and Transportation Revolving Fund Program

Priority \# (Attach a location map for each below)
( 1 ) Roadway Project: Proposed improvement McCLAIN COUNTY, DISTRICT \#2 AREA WIDE
Project Cost Estimate: $\$ \$ 150,000.00$ (Includes labor, equipment, materials)
Road Name: Various
Comm. District: 2 Road: Major $\otimes$ Minor $x$ Collector No ._ Local $\boxtimes$ (check one)
Beg. Latitude: $\qquad$ Beg. Longitude: $\qquad$
End Latitude: End Longitude: $\qquad$
New Project: Description/Location/Length_r_repali various roads in district \#2 including base fallure
$\qquad$
Fund reimbursement source: fema funds
Anticipated reimbursement date: ${ }^{24-36 \text { MONTHS }}$ .
Office Use Only: Project Number: ETRCR $5-44-2$ (07) 21
( ) Roadway Project: Proposed improvement Project Cost Estimate: \$
$\qquad$
Road Name: $\qquad$
(Includes labor, equipment, materials)
Comm. District: $\qquad$ Road: Major $\quad$ Minor $\square$ Collector No . _ Local $\square$
(check one)
Beg. Latitude: $\qquad$ Beg. Longitude: $\qquad$
End Latitude: $\qquad$ End Longitude: $\qquad$
New Project: Description/Location/Length $\qquad$
$\qquad$
$\qquad$

Fund reimbursement source: $\qquad$ - Anticipated reimbursement date: $\qquad$ .

## Office Use Only: Project Number:

$\qquad$

## BOARD OF COUNTY COMMISSIONERS

McCLAIN COUNTY
County, Oklahoma


Circuit Engineering District \# $\qquad$

CED Executive Board Member

CED Approval Date

| Circuit Engineering District \#__ |
| :--- |
| CED Executive Board Member |
| CED Approval Date |



FORM AF-201 (10-2008)

## Road Application Form

## Emergency and Transportation Revolving Fund Program

Priority \# (Attach a location map for each below)
( ) Roadway Project: Proposed improvement $\qquad$ McClain County District \#3, Area Wide McClain County District \# A, Area Wide
(Includes labor, equipment, materials) Project Cost Estimate: \$ $\qquad$ 200,000 Road Name: Various Comm. District: 3 Road: Major Minor \& Collector No ._Local \& (check one) Beg. Latitude: $\qquad$ Beg. Longitude: $\qquad$ End Latitude: $\qquad$ End Longitude: $\qquad$ New Project: Description/Location/Length_Repair various roads in District \#3, including base failure and surface damage due to the February winter storm-FEMA DR-4587.
$\qquad$
$\qquad$
Fund reimbursement source: FEMA FUNDS. Anticipated reimbursement date: 24-36 months Office Use Only: Project Number: ETRCR5-44-3(08)21
( ) Roadway Project: Proposed improvement Project Cost Estimate: \$ $\qquad$ (Includes labor, equipment, materials) Road Name:
Comm. District: ___ Road: Major a Minor a Collector No ._ Local a (check one) Beg. Latitude: $\qquad$ Beg. Longitude: $\qquad$
End Latitude: $\qquad$ End Longitude: $\qquad$
New Project: Description/Location/Length
$\qquad$
$\qquad$

Fund reimbursement source: $\qquad$ - Anticipated reimbursement date: $\qquad$ -

Office Use Only: Project Number: $\qquad$

## BOARD OF COUNTY COMMISSIONERS

| McClain County |
| :--- |
| County, Oklahoma |
| $\frac{3 / 8 / 21}{\text { Date }}$ |



## Emergency and Transportation Revolving Fund Program

Priority \# (Attach a location map for each below)
( 1 ) Roadway Project: Proposed improvement $\qquad$ Project Cost Estimate: \$ 75,000
(Includes labor, equipment, materials)
Road Name: Cotton GinAve
Comm. District: 1 Road: Major @ Minor a Collector No._ Local a (check one)
Beg. Latitude: $34^{\circ} 54^{4} 47.55^{\prime \prime} \mathrm{N} \quad$ Beg. Longitude: $97^{\circ} 19{ }^{\circ} 06.14^{\circ} \mathrm{W}$
End Latitude: $3^{34^{*} 51^{\prime} 18.92^{\prime \prime} \mathrm{N}}$ End Longitude: $97^{\circ} 20^{\prime} 09.13^{\prime \prime} \mathrm{W}$
New Project: Description/Location/Length Begin 4.0 miles E of SH 74 On 100in St. Resurface NS 318 (Gallamore Ave)
Extending 2.0 miles $N$ then 1.0 mile E on 120 th St. Then 2.0 Miles N on Cotton Gin Ave to SH 59, Totals 5 miles (MC 4438C)
$\qquad$
Fund reimbursement source: CIRB . Anticipated reimbursement date: 2023
Office Use Only: Project Number:

( 2 ) Roadway Project: Proposed improvement Advance engineering, right -way \& utilities on 170 th St
Project Cost Estimate: \$
250,000
(Includes labor, equipment, materials)
Road Name: 170 in St
Comm. District: 1 Road: Major a Minor 凶 Collector No._ Local a (check one)
Beg. Latitude: $344^{57} 25.37^{\circ} \mathrm{N}$
End Latitude: $34 \cdot 57.25 .29^{\circ} \mathrm{N}$ Beg. Longitude: $97 \cdot 21^{1} 06.66^{\prime \prime} \mathrm{W}$
End Longitude: $97 \times 23^{19.16^{\prime \prime}} \mathrm{W}$
New Project: Description/Location/Length
Grade, drain and surface of 170th St, (EW 142) from US 772.15 miles west to Horse Ave. (N S-314)

Fund reimbursement source:
CIR
Anticipated reimbursement date: 2025

Office Use Only: Project Number:

## BOARD OF COUNTY COMMISSIONERS



| Circuit Engineering District \#__ |
| :--- |
| CED Executive Board Member |
| CED Approval Date |


Travel / Meeting Log Journal


